

## Yogini Tantra

Love in Ancient IndiaNawa Yogini TantraKiss of the YoginiMatrika Yogini TantraAshta Maha Yogini TantraThe Heart of the YoginiKulār[?]ava TantraThe Yogini's EyeNawa Yogini TantraKulār[?]ava TantraKulār[?]ava TantraKulārnavatantraYogin[?]Kundalini TantraKundalini tantra M.L. Varadpande Swami Muktananda Saraswati David Gordon White Swami Ayyappa Giri Ajit Kumar Andr[?]Padoux Madhav Pundalik Pandit Wayne Verrill Swami Muktananda Tārānātha Vidyāratna T[?]r[?]n[?]tha Vidy[?]ratna Guido Zanderigo Swami Satyananda Saraswati Swami Satyananda Saraswati Love in Ancient India Nawa Yogini Tantra Kiss of the Yogini Matrika Yogini Tantra Ashta Maha Yogini Tantra The Heart of the Yogini Kulār[?]ava Tantra The Yogini's Eye Nawa Yogini Tantra Kulār[?]ava Tantra Kulār[?]ava Tantra Kulārnavatantra Yogin[?]Kundalini Tantra Kundalini tantraM.L. Varadpande Swami Muktananda Saraswati David Gordon White Swami Ayyappa Giri Ajit Kumar Andr[?]PadouxMadhav Pundalik Pandit Wayne Verrill Swami Muktananda Tārānātha Vidyāratna T[?]r[?]n[?]tha Vidy[?]ratnaGuidoZanderigo Swami Satyananda Saraswati Swami Satyananda Saraswati

this book chronicles the story of love which is considered an indian creation the first love story of the world was found in the rig veda and the first comprehensive work on love was written in india with kamasutra becoming one of its offshoots love techniques were perfected over centuries and sculpted on the walls of temples of khajuraho and konarak since ancient times rishis in india have believed that it was love which came first and then followed the world the origin and evolution of love in india is traced by the author in an elaborate manner providing invaluable insights which make this book a rare treasury in itself the book draws from concrete sources including cave paintings ancient archaeological findings and a mass of literature belonging to the vedic and buddhist eras to give a complete portrayal of love through love lyrics humorous plays and erotic descriptions love in ancient india takes you through a timeless saga of royalty and grandeur beauty and infidelity all of which are interspersed with the concept of the world's most bewitching expression love

for those who wonder what relation actual tantric practices bear to the tantric sex currently being marketed so successfully in the west david gordon white has a simple answer there is none sweeping away centuries of misunderstandings and misrepresentations white returns to original texts images and ritual practices to reconstruct the history of south asian tantra from the medieval period to the present day kiss of the yogini focuses on what white identifies as the sole truly distinctive feature of south asian tantra sexualized ritual practices especially as expressed in the medieval kaula rites such practices centered on the exchange of powerful transformative sexual fluids between male practitioners and wild female bird and animal spirits known as yoginis it was only by drinking the sexual fluids of the yoginis that men could enter the family of the supreme godhead and thereby obtain supernatural powers and transform themselves into gods by focusing on sexual rituals white resituates south asian tantra in its precolonial form at the center of religious social and political life arguing that tantra was the mainstream and that in many ways it continues to influence contemporary hinduism even if reformist misunderstandings relegate it to a marginal position kiss of the yogini contains white's own translations from over a dozen tantras that have never before been translated into any european language it will prove to be the definitive work for persons seeking to understand tantra and the crucial role it has played in south asian history society culture and religion

this book is a deep and reverent expression of the legends history qualities and meditative worship of the holy mother goddesses of ancient india known collectively as the ashta matrikas classically informative and truly meditative these pages illuminate the wisdom teachings that each of the goddesses represent and still offer to those who sincerely seek it included are breathtaking paintings of each mother that have been meticulously informed by years of research pilgrimage and dedicated spiritual practice by the author and beautifully revealed by the artist a book for anyone who wishes to grow closer to shakti

yogini tantra is capable of giving everything desired in the world and a practitioner enlightened with it being rare for even gods this great esoteric wisdom is practiced by the lord kubera lord of treasuries prosperity luxury money and luck by virtue of which he is able to become the lord of three worlds heaven earth and underworld in very ancient days eight great female shaktis emerged from the cosmic soul of the principle deities and formed kali or durga the universal shakti power these were the grand mothers ashta matrikas of all subsequent yoginis according to kaula tantra these eight manifested each in turn into eight divine shaktis thus resulting in the 64 tantric yoginis these 64 powerful goddesses have unique personas and powers to fulfill your desires drive away negativity and fear prevent misfortunes and give you knowledge peace all around prosperity good progeny and auspiciousness of all kinds the goal of yogini worship as described in both purana and tantras was the acquisition of occult powers or siddhi the sri matottara tantra describes 8 major powers as named in the yoga sutras of patanjali namely anima becoming microscopically small giving knowledge of how the world works mahima becoming huge able to view the whole solar system and the universe laghima becoming weightless allowing levitation and astral travel away from the body garima becoming very heavy and powerful prakamya having an irresistible willpower able to control the minds of others ishitva controlling both body and mind and all living things vashitva controlling the natural elements such as rain drought volcanoes and earthquakes prakamaya gaining all one's desires and any treasure

though many practitioners of yoga and meditation are familiar with the sri cakra yantra few fully understand the depth of meaning

in this representation of the cosmos even fewer have been exposed to the practices of mantra and puja worship associated with it andr[?] padoux with roger orphe jeanty offers the first english translation of the yoginibrdaya a seminal hindu tantric text dating back to the 10th or 11th century ce the yoginibrdaya discloses to initiate the secret of the heart of the yogini or the supreme reality the divine plane where the goddess tripurasundari or consciousness itself manifests her power and glory as padoux demonstrates the yoginibrdaya is not a philosophical treatise aimed at expounding particular metaphysical tenets it aims to show a way towards liberation or more precisely to a tantric form of liberation in this life jivanmukti which grants both liberation from the fetters of the world and domination over it

kularnava tantra is perhaps the foremost tantra of the kaula school and is constantly cited as an authority in tantric literature it is worthy of close study by those who would understand the tenets and practice of the tradition of which it is a sastra it calls upon man to wake up to the rare privilege that has been given to him e g human birth in which the being becomes conscious of himself and is offered a choice a choice between stagnation and rapid progression towards his godhead he is asked to purify himself and told how to do it in unambiguous terms he is told that a wine drinker is different from the drinkers of ecstasy the union of delight is between the ascending shakti and the presiding lord above and not between man and woman the introduction by arthur avalon sir john woodroffe gives a concise outline of the work sri m p pandit who is a keen student of the tantras and vedas has rendered the work in english in eleven chapters the readings are free transla tions with annotations where necessary omitting technical details but preserving the spirit and essential import of the original in his characteristically lucid style the complete text is given in devanagari after being duly edited by taranatha vidyaranya for those who wish to study the book in the original sanskrit

the yogini s eye comprehensive introduction to buddhist tantra volume i systemization and interpretation introduces a new translation series classics of the early sakya which will focus on the extensive literature of the sakya lamdre lineage of the hevajra tantra cycle of revelation this first volume of introduction is the earliest book of its type and comprehensive treatment of the subject matter to have been written and initiated the scholarly study of tibetan buddhist tantra subsequent studies in all lineages were built on the foundation established by this book the yogini s eye has served as the introductory textbook for the study of sakya tantra continuously for over 800 years over the centuries the textbook has been supplemented by a total of fifteen commentaries and study guides written by the most learned scholars of the sakya tradition including lama dampa sonam gyaltsen 1312 1375 yeshe gyaltsen 1300 s 1406 ngorchon kunga zangpo 1382 1450 lowo khenchen sonam lhundrup 1456 1532 ngorchon konchok lhundrup 1497 1547 amezhap ngawang kunga sonam 1597 1659 and dezhung chopel jamyang kunga namgyal 1880 s mid 1950 s this first english edition contains the translation of thirteen of these study guides excluding all repetitive sections inserted into the original book in the appropriate context

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