

The Mundaka Upanishad Swami Krishnananda

The Essence of the Brihadaranyaka Upanishad
The Philosophy of the Panchadasi
Facets of Spirituality
Mundakopanishad
Commentary
In Search of Truth and Salvation
Schopenhauer on Self, World and Morality
Back To The Truth
Integrating Philosophy in
Yoga Teaching and Practice
Sadhana
Gleanings from Rig Veda - When Science Was Religion
The Secret of the Katha Upanishad
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study on mādḥava s pañcadaśī 14th century verse compendium of the advaita school in hindu philosophy

this book buddhists from japan thailand sri lanka vietnam tibet and the

this book attempts to highlight the truth of life which many of us do not know many of us consider our present existence to be the truth of life but according to scholars philosophers and researchers our present momentary persona is only a bubble on the ocean of our eternal existence almost all ancient philosophies and modern science have established that each of us is immortal because soul we possess exists forever this book explains with reference to philosophical thoughts and scientific research studies that death we know applies to the physical body only but not to the soul the soul is infinite and omnipresent so after every death soul enters into a new body in its long journey towards salvation this book has also refers to philosophical explanation that the supreme soul or the brahman is only the real all other else are not real precisely the real man is one one and each of us is only a limitation of the real man it s all god s play

this volume is a unique collection of philosophical essays on various aspects of schopenhauer s understanding of the nature and character of the world through the classical philosophies of the vedanta and buddhism and classical and modern thinkers like bhartṛhari tagore and wittgenstein it includes reflective insights about schopenhauer and the metaphysics of the world the self and morality from scholars who have pioneered the philosophical study of the relation between schopenhauer and indian schools of thoughts and intellectual history this insightful volume is a good academic resource for further research in comparative philosophy of schopenhauer and the indian tradition

a systematic treatment of advaita which demystifies it differentiating between approaches and teachers enabling you to decide which approach is most suitable for you

providing simple explanations of the various philosophical strands underpinning yoga as well as guidance on how to integrate them into teaching this practical work from wendy teasdill concerns itself with values that are often lost in modern day practice it looks at balance moderation introspection self development and liberation integrating these into asana practices in a way that deepens the experience each chapter covers a particular aspect of yoga philosophy in the key texts with links to asana pranayama moral codes as well as some contemporary issues such as orthorexia the question of cultural appropriation the role of the guru

misuse of power and recognition of authenticity in an ever evolving scene by presenting practical skills rooted in yoga's long history integrating philosophy in yoga teaching and practice makes the transition from physical to metaphysical easy for both yoga teachers and students

rig veda is the oldest book of knowledge in the whole world how many thousands of years ago it was compiled is still a matter of surmise it is compiled in sanskrit a language which is considered as highly refined even by modern standards the contents of rig veda was an enigma for scholars from the time of the original compilation till today astonishingly modern science throws considerable light on the contents of rig veda so much so that we may safely draw the conclusion that the book dealt with scientific issues in a very original way perhaps for the first time i am exploring rig book wholly from this angle

discourses on hinduism with emphasis on yoga and self realization

in whatever way one looks at the current state of cosmology and consciousness one cannot deny that science is inching intriguingly close to the hindu view of the cosmos and consciousness as put forth or visualized by our sages meditating upon the mystery of life classic examples of indian knowledge system is the practice of newly married couple sighting the arundhati and vashista stars in the sky and seek their blessings to lead a life without any one dominating the other in traditional indian astronomy pair of alcor and mizar in constellation ursa major is known as arundhati and vashista in most twin stars system one star is stationary and other rotates around it while arundhati and vashishtha both rotate in synchrony to tell that both husband and wife must do all things in sync and that husband must not rotate round the wife or wife should not dance to the tune of her husband this ritual was made a part of the marriage ceremony the greatness of our ancestors scholars was that they could know that such a twin star system exists much before the discovery of the telescope the question that is to be asked is how did our ancestors scholars come to know of the existence of such a pair of stars that rotated about each other the entire indian knowledge system has such revelations not only about the cosmos but also about the ayurveda medicine mathematics building construction technology as is seen in the large temples complexes in india and also in angkor wat in cambodia therefore the statement that the ancient indian scholars did not have a scientific grounding is definitely more an outcome of imperialistic supremacy which was sustained and encouraged by indians who had a vested interest in following such a path in fact the hindu philosophy is the only

philosophy that gives you the freedom to question even the existence of god this is considered blasphemy in other philosophies religions

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