

# The Federal Theology Of Johannes Cocceius 1603 1669

The Federal Theology of Johannes Cocceius (1603-1669) The Covenant Theology of Johannes Cocceius Johannes Cocceius and the Exegetical Roots of Federal Theology The Covenant Theology of Johannes Cocceius The Federal Theology of Jonathan Edwards (Studies in Historical and Systematic Theology) Before Jonathan Edwards The Sabbath as Window Into the Federal Theology of Johannes Cocceius A Continental View: Johannes Cocceius's Federal Theology of the Sabbath Post-Reformation Reformed Dogmatics A Text-book of Church History: A.D. 1517-1854, From the Reformation to the present times Calvinism, Federalism, and Scholasticism Reformation and Scholasticism Dutch Review of Church History A Text-book of Church History Hebrew Bible / Old Testament: The History of Its Interpretation The dictionary of biographical reference. New (3rd) Reformed Reader: Classical beginnings, 1519-1799 A Continental View: Johannes Cocceius's Federal Theology of the Sabbath Marginalia The History and Theology of Calvinism Willem van Asselt Charles S. McCoy Brian J. Lee Charles Sherwood MacCoy Gilsun Ryu Adriaan C. Neele Casey Brandon Carmichael Casey B. Carmichael Richard A. Muller Johann Carl Ludwig Gieseler Stephen Strehle W. J. van Asselt Wim Janse Johann Carl Ludwig Gieseler Magne Sæbø Lawrence Barnett Phillips William Stacy Johnson Casey B. Carmichael Samuel Taylor Coleridge Curt Daniel

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this volume deals with the federal theology of johannes cocceius who lived in the seventeenth century 1603 1669 german by birth he taught at bremen franeker and leiden where he was professor of theology 1650 1669 as foremost biblical interpreter he sought to formulate a covenant theory which described all of human history by introducing the structure of consecutive covenants or foedera the book poses a surprising alternative to the readings of earlier scholarship on cocceius by its careful presentation of the pneumatological components of the doctrine of covenants cocceius federal theology was of considerable importance in the theological and political history of europe and the united states and formes the framework for much of the reformed theology in the past three centuries

lee bedient sich der historischen exegese um zu erklären wie sich die reformierte bundestheologie entwickelt hat diese exegetische methode zeigt die schwächen aktueller dogmatischer erklärungen zum ursprung der bundestheologie auf und liefert dabei neue einsichten zur lehre vom bund der reformatorische wende hin zu den

quellen warf neue fragen zu der bedeutung der biblischen begriffe vom bund berith und diatheke auf und führte zu der entwicklung einer eher technischen lateinischen terminologie die zwischen foedus testamentum und pactum unterschied in diesem kontext erlangte auch die beziehung zwischen den testamenten wieder mehr bedeutung hebräer 7 10 versammelte diese verschiedenen lehrmeinungen um sich die im laufe der zeit zu einem dezidierten theologischen bundestopos wurden der hebräerkommentar von johannes cocceius von 1659 spiegelt beide interpretationsanliegen wider er bedient sich typisch föderaler terminologie die erst im laufe des 16 jahrhunderts eingang in den sprachgebrauch der theologen gefunden hatte cocceius betont sowohl eine testamentarische kontinuierität als auch den soteriologischen bruch er spricht von zwei formen der rechtfertigung eine vor und eine nach christus Über die untersuchung der älteren hebräerkommentars von cocceius sticht die hohe bedeutung der testamentarischen beziehungen in cocceius denken hervor dadurch stellt sich heraus dass seine bundestheologie stärker als bislang angenommen in den entwicklungen des 16 jahrhunderts wurzelt ferner treten die zentralen kontinuieritäten in der reformierten bundestheologie stärker hervor

the christ centered exegesis of jonathan edwards jonathan edwards is remembered for his sermons and works of theology and philosophy but he has been overlooked as an exegete gilsun ryu s the federal theology of jonathan edwards explores how exegesis drove edwards s focus on the headship of christ as second adam and likewise formed a foundation for his broader theological reasoning and writing especially on christ and the covenants edwards s distinctive emphases on exegesis redemptive history and the harmony of scripture distinguish him from his reformed forebears ryu s study will help readers appreciate edwards s contribution as an exegetically informed reformed theologian

in before jonathan edwards adriaan neele seeks to balance the recent academic attention to the developments of

intellectual history after jonathan edwards neele presents the first comprehensive study of edwards s use of reformed orthodox and protestant scholastic primary sources in the context of the challenges of orthodoxy in his day despite the breadth of edwards scholarship his use of primary sources has been little analyzed yet as neele proves edwards s thinking on the importance of these primary sources has significant implications not only for the status of the new england theology of pre revolutionary america but also for our understanding of edwards today this volume locates edwards s ideas in the context of the theological and philosophical currents of his day as well as in the pre modern exchange of books and information during the colonial period the pre revolutionary status of theology and philosophy in the wake of the enlightenment had many of the same problems we see in our theological education today with respect to the use and appropriation of classical theology in a 21st century context ideas about the necessity of classical primary sources of christianity in sustaining our theological education are once again becoming important and edwards offers many relevant insights edwards was not unique in his deployment of these primary sources many new england pastors including cotton mather 1663 1728 preached and wrote about the necessity of orthodox theology edwards s distinction came in his thinking about the issues set forth in these sources at a transitional moment in the history of christian thought

carmichael argues that johannes cocceius s theology of the sabbath serves as a window through which one can view more clearly his federal theology or covenant theology covenant theology was the most distinctive feature of his theology moreover cocceius spent a notable portion of his life engaging in the leiden sabbath controversies from 1655 to 1659 which played a key role in the split of the reformed dutch republic into two socio political blocs cocceians and voetians so far scholars have tended to overlook this critical phase in cocceius s theological development carmichael sheds light on it by looking at the theological texts that cocceius wrote that absorbed his attention during this significant period casey carmichael examines first the evolution of the problem of the sabbath in cocceius s

theological tradition reformed orthodoxy in chapters 2 4 and second the development of cocceius s doctrine of the sabbath structured around the leiden sabbath controversies in chapters 5 8

a major study reevaluating the primary sources of the post reformation period to determine how consistent they are with the thinking of the reformers on the triunity of god

the purpose of this dissertation is to construct a bridge between the middle ages and the reformation by comparing scholastic nominalistic views of god and covenant with those of calvinistic theology in the sixteenth and seventeenth centuries both traditions are seen to emphasize the freedom of a divine will which subsumes the work of christ under its acceptance or intent imputes righteousness to a sinner who has not been made righteous and what is of most concern to our study rewards a subject ex pacto from covenant beyond what would be otherwise due through strict justice beside this principal concern over the relationship between scholastic and calvinistic doctrines of covenant a secondary blessing is procured as a history of the covenant during the period in question even regardless of its specific connection to the problem at hand

thirteen noted scholars look closely at the relationship between the reformation and calvinist scholasticism emphasizing overlooked connections between these two major intellectual movements

this third volume of the comprehensive international reference work on the interpretation of the hebrew bible old testament deals with its reception within the time span of 1300 1800 from the renaissance to the enlightenment written by jewish and christian experts

this excellent resource presents short meaningful selections from major reformed theologians of europe the british

isles and america during the classical period of 1519 1799 arranged thematically according to major doctrines the book identifies significant theological points illustrating both the distinctiveness and diversity of reformed thought

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