# Political Science Theory And Practice Mazhar Ul Haq

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political biography of the indian freedom fighter mazharul haque 1866 1930

this is a biography of mohammad ali jinnah and the story of the creation of pakistan at a time of much interest and concern about pakistan in the international community this volume provides a historical context which helps in an understanding of the present it traces the development of the muslim identity on the indian subcontinent and follows jinnah as he rode the wave of muslim communalism to ultimate success in the demand for the partition of india and the creation of pakistan at independence from british rule jinnah s successful espousal of the demand for pakistan was a remarkable feat in achieving this success jinnah traversed a long distance from the beliefs with which he entered public life he started out a nationalist as a protégé of senior congress leaders like dadabhai naoroji however the introduction of separate electorates for muslims after the minto morley reforms in 1909 led him to change his position in order to appeal to his changed constituency even so it was not until 1937 that he unabashedly played the religious card he now began to see the congress and the hindus as his adversaries rather than the british through these twists and turns of posture the one constant factor was his underlying ambition to remain in a position of leadership and eminence this volume traces the zigzag course of jinnah s political life and the establishment of pakistan within the broader framework of the indian freedom struggle indeed the main players in this struggle with three protagonists were the indian national congress and the british rulers this work demonstrates how this bigger struggle opened the door for muslim separatism led by jinnah it was through this opening aided by british moves to use the muslim league as a foil to the congress that jinnah very astutely led his party to success in its demand for the creation of pakistan

the history of islam and the changing role performance of muslim women given the various interpretations of the belief system of islam are described it is the contention of the authors that it is these various interpretations which have given rise to the conflict between the ideal and contextual realities this book also includes papers which investigate the problems of feminism and employment for muslim women as well as the educational and legal aspects of their lives in contemporary islamic society first published in 1984

collection of speeches articles statements and public documents

this book critically examines the islamic economic system as defined by the traditional ulama the author makes a modernist case for the islamization of economy project and systematically discusses specific areas of economic transactions while historically reviewing the basic issues in the light of the various islamist solutions offered

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