

History Of North Africa Tunisia Algeria Morocco From The Arab Conquest To 183

From the Arab Conquest to the ReconquestThe Arab Conquest of SpainThe Great Arab ConquestsRoman Identity from the Arab Conquests to the Triumph of OrthodoxyPersia from the Earliest Period to the Arab ConquestArab Conquests and Early Islamic HistoriographyThe Chachnamah: The Mussulman period from the Arab conquest to the beginning of the reign of the Kalhórahhs. The reigns of the Kalhórahhs and the Tálpurs down to the British conquestLate Antique Responses to the Arab ConquestsThe Chachnamah: Giving the Mussulman period from the Arab conquest to the beginning of the reign of the KalhórahhsSīstān Under the ArabsA History of EgyptThe Islamic World in AscendancyThe Arab Conquests of the Middle East, 2nd EditionIn God's PathThe Early Muslim Conquest of SyriaEgyptFrom Diocletian to the Arab ConquestFrom Byzantine to Islamic EgyptThe Arab Conquest of Egypt and the Last Thirty Years of the Roman DominionHistory of the Arabs and Their Literature Before and After the Rise of Islam Within the Limits of Their Peninsula and Beyond it Pierre Guichard Roger Collins Hugh Kennedy Douglas Whalin Williams Sandys Wright Vaux Ryan J. Lynch 'Alī ibn Ḥāmid Kūfī 'Alī ibn Ḥāmid Kūfī Clifford Edmund Bosworth Afaf Lutfi Al-Sayyid Marsot Martin Sicker Brendan January Robert G. Hoyland Hamada Hassanein John Hugo Wolfgang Gideon Liebeschuetz Maged S. A. Mikhail Alfred Joshua Butler Edward-A van Dyck

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the Limits of Their Peninsula and Beyond it *Pierre Guichard Roger Collins Hugh Kennedy Douglas Whalin Williams Sandys Wright Vaux Ryan J. Lynch 'Alī ibn Ḥāmid Kūfī 'Alī ibn Ḥāmid Kūfī Clifford Edmund Bosworth Afaf Lutfi Al-Sayyid Marsot Martin Sicker Brendan January Robert G. Hoyland Hamada Hassanein John Hugo Wolfgang Gideon Liebeschuetz Maged S. A. Mikhail Alfred Joshua Butler Edward-A van Dyck*

this book now available in paperback is a challenging and controversial account of the history of spain in the eighth century in it roger collins assesses the political and cultural impact on spain of the first hundred years of arab rule focusing upon aspects of continuity and discontinuity with visigoth spain

a popular history of the arab invasions that carved out an empire from spain to china today s arab world was created at breathtaking speed whereas the roman empire took over 200 years to reach its fullest extent the arab armies overran the whole middle east north africa and spain within a generation they annihilated the thousand year old persian empire and reduced the byzantine empire to little more than a city state based around constantinople within a hundred years of the prophet s death muslim armies destroyed the visigoth kingdom of spain and crossed the pyrenees to occupy southern france this is the first popular english language account of this astonishing remaking of the political and religious map of the world hugh kennedy s sweeping narrative reveals how the arab armies conquered almost everything in their path one of the few academic historians with a genuine talent for story telling he offers a compelling mix of larger than life characters battles treachery and the clash of civilizations

this book asks how the inhabitants and neighbours of the eastern roman empire understand their identity as romans in the centuries following the emergence of islam as a world religion its answers lie in exploring the nature of change and continuity of social structures self representation and boundaries as markers of belonging to the roman group in the period from circa ad 650 to 850 early medieval romanness was integral to the roman imperial project its local utility as an identifier was shaped by a given community s relationship with constantinople the capital of the roman state this volume argues that there was fundamental continuity of roman identity from late antiquity through these centuries into later periods many transformations which are ascribed to the romans of this era have been subjectively assigned by outsiders separated by time or space and are not born out by the sources this finding dovetails with other recent historical works re evaluating the early medieval eastern roman polity and its ideology

winner of the 2021 southeast regional middle east and islamic studies society book prize of the available sources for islamic history

between the seventh and eighth centuries ce few are of greater importance than al baladhuri s kitab futuh al buldan the book of the conquest of lands written in arabic by a ninth century muslim scholar working at the court of the abbasid caliphs the futuh s content covers many important matters at the beginning of islamic history it informs its audience of the major events of the early islamic conquests the settlement of muslims in the conquered territories and their experiences therein and the origins and development of the early islamic state questions over the text s construction purpose and reception however have largely been ignored in current scholarship this is despite both the text s important historical material and its crucial early date of creation it has become commonplace for researchers to turn to the futuh for information on a specific location or topic but to ignore the grander and in many ways more straightforward questions over the text s creation and limitations this book looks to correct these gaps in knowledge by investigating the context form construction content and early reception history of al baladhuri s text

late antique responses to the arab conquests is a showcase of new discoveries in an exciting and rapidly developing field the study of the transition from late antiquity to early islam the contributors to this volume engage with previously neglected sources such as arabic rock inscriptions papyri and byzantine archaeological remains they also apply new interpretative methods to the literary tradition reading the qur an as a late antique text using arabic poetry as a source to study the gestation of an arab identity and extracting settlement patterns of the arabian colonizers in order to explain regional processes of arabicization and islamization this volume shows how the arab conquests changed both the arabian conquerors and the conquered

egypt occupies a central position in the arab world its borders between sand and sea have existed for millennia and yet until 1952 the country was ruled by foreigners afaf al sayyid marsot explores the paradoxes of egypt s history in an updated edition of her successful a short history of modern egypt charting the years from the arab conquest through the age of the mamluks egypt s incorporation into the ottoman empire the liberal experiment in constitutional government in the early twentieth century followed by the nasser and sadat years the new edition takes the story up to the present day during the mubarak era egyptians have seen major changes with the rise of globalization and its effects on their economy the advent of new political parties the entrenchment of islamic fundamentalism and the consequent changing attitudes to women this short history is ideal for students and travelers

in the view of dr martin sicker it was with the emergence of islam that the combination of geopolitics and religion reached its most volatile form and provided the ideological context for war and peace in the middle east for more than a millennium the conflation of geopolitics and religion in islam is predicated on the concept of jihad struggle which may be understood as a crescentade in the same

sense as the later christian crusade which seeks to achieve a religious goal the conversion of the world to islam by militant means this equates to a concept of perpetual war with the non muslim world a concept that underlays muslim geopolitical thinking throughout the thousand year period covered in this book however as sicker amply demonstrates the concept often bore little relation to the political realities of the region that as often as not saw muslims and non muslims aligned against and at war with other muslims the story of the emergence and phenomenal ascendancy of the islamic world from a relatively small tribe in sparsely populated arabia is one that taxes the imagination but it becomes more comprehensible when viewed through a geopolitical prism religion was repeatedly and often shamelessly harnessed to geopolitical purpose by both muslims and christians albeit with arguably greater muslim success islamic ascendancy began as an arab project initially focused on the arabian peninsula but was soon transformed into an imperialist movement with expansive ambitions as it grew it quickly registered highly impressive gains but soon lost much of its arab content it ended a millennium later as a turkish more specifically an ottoman project with many intermediate transformations the reverberations of the thousand year history of that ascendancy are still felt today in many parts of the greater middle east a comprehensive geopolitical survey for scholars students researchers and all others interested in the history of the middle east and islam

can one man s religious experience change the whole world in the a d 600s in the arabian city of mecca a merchant named muhammad began to receive and share messages from god muhammad attracted many followers eventually the revelations formed the basis for a new religion islam by the time of muhammad s death the islamic religion had spread across the arabian peninsula muhammad s successors continued to bring islam to surrounding lands often they used peaceful means to win converts other times they imposed the religion through forceful conquests within one hundred years of muhammad s death arab muslim armies had achieved stunning victories over two major empires the persians and the byzantines by the mid 700s islam was established from india to north africa and spain converts adopted the arabic language studied arab poets and scholars and built grand mosques for worship today more than one billion people worldwide practice islam the arab conquests of the middle east which introduced a new world religion across geography and cultures is one of world history s pivotal moments

in just over a hundred years from the death of muhammad in 632 to the beginning of the abbasid caliphate in 750 the followers of the prophet swept across the whole of the middle east north africa and spain their armies threatened states as far flung as the franks in western europe and the tang empire in china the conquered territory was larger than the roman empire at its greatest expansion and it was claimed for the arabs in roughly half the time how this collection of arabian tribes was able to engulf so many empires states and

armies in such a short period has perplexed historians for centuries most accounts of the arab invasions have been based almost solely on the early muslim sources which were composed centuries later to illustrate the divinely chosen status of the arabs robert hoyland s groundbreaking new history assimilates not only the rich biographical information of the early muslim sources but also the many non arabic sources contemporaneous or near contemporaneous with the conquests in god s path begins with a broad picture of the late antique world prior to the prophet s arrival a world dominated by two superpowers byzantium and sasanian persia in between these empires emerged a distinct arabian identity which helped forge the inhabitants of western arabia into a formidable fighting force the arabs are the principal actors in this drama yet as hoyland shows the peoples along the edges of byzantium and persia the khazars bulgars avars and turks all played critical roles in the remaking of the old world order the new faith propagated by muhammad and his successors made it possible for many of the conquered peoples to join the arabs in creating the first islamic empire well paced comprehensive and eminently readable in god s path presents a sweeping narrative of a transformational period in world history

this book narrates the battles conquests and diplomatic activities of the early muslim fighters in syria and iraq vis à vis their byzantine and sasansian counterparts it is the first english translation of one of the earliest arabic sources on the early muslim expansion entitled futūḥ al shām the conquests of syria the translation is based on the arabic original composed by a muslim author muḥammad al azdī who died in the late 8th or early 9th century c e a scientific introduction to al azdī s work is also included covering the life of the author the textual tradition of the work as well as a short summary of the text s train of thought the source narrates the major historical events during the early muslim conquests in a region that covers today s lebanon israel palestinian territories jordan syria turkey and iraq in the 7th century c e among these events are the major battles against the byzantines such as the battles of ajnādayn and al yarmūk the conquests of important cities including damascus jerusalem and caesarea and the diplomatic initiatives between the byzantines and the early muslims the narrative abounds with history and islamic theological content as the first translation into a european language this volume will be of interest to a wide range of readership including muslim and christian theologians historians islamicists byzantinists syrologists and arabic linguists

the conquest of egypt by islamic armies under the command of amr ibn al as in the seventh century transformed medieval egyptian society seeking to uncover the broader cultural changes of the period by drawing on a wide array of literary and documentary sources maged mikhail stresses the cultural and institutional developments that punctuated the histories of christians and muslims in the province under early islamic rule from byzantine to islamic egypt traces how the largely agrarian egyptian society responded to the influx of arabic and islam the means by which the coptic church constructed its sectarian identity the islamisation of the administrative

classes and how these factors converged to create a new medieval society the result is a fascinating and essential study for scholars of byzantine and early islamic egypt

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