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the book of joshua is often troubling what should we make of the fact that the violent occupation of land is not simply presented but celebrated how can we reconcile that with the key role the book plays in the biblical drama of salvation what should we make of the god of joshua in this volume gordon mcconville and stephen williams interpret joshua in relation to christian theology addressing such questions and placing the book in its proper place in the canonical whole mcconville deals specifically with the commentary and exegesis of the text williams then moves in to focus on issues of interpretation he addresses key theological themes such as land covenant law miracle judgment with the problem of genocide and idolatry the authors posit that the theological topics engaged in joshua are not limited to the horizons of the author and first readers of the book but that joshua is part of a much larger testimony which concerns readers yet today

this book sets out the primary issues and current debates in the use of ceramics to reconstruct and explain cultural economic and social processes in the early bronze age by bringing together research on pottery from various parts of the southern levant it allows direct comparison of contemporary material from different regions alongside these empirical studies are discussions of general ceramic issues so that the book highlights the potential of pottery as an investigative tool and indicates fruitful directions for future research within the traditionally conservative field of levantine archaeology

reprint of the original first published in 1883 the antigonos publishing house specialises in the publication of reprints of historical books we make sure that these works are made available to the public in good condition in order to preserve their cultural heritage

this multidisciplinary study takes a fresh look at judean history and biblical literature in the late fourth and third centuries bce in a major reappraisal of this era the contributions to this volume depict it as one in which critical changes took place until recently the period from alexander s

conquest in 332 bce to the early years of seleucid domination following antiochus iii s conquest in 198 bce was reputed to be poorly documented in material evidence and textual production buttressing the view that the era from late persian to hasmonean times was one of seamless continuity biblical scholars believed that no literary activity belonged to the hellenistic age and archaeologists were unable to refine their understanding because of a lack of secure chronological markers however recent studies are revealing this period as one of major social changes and intense literary activity historians have shed new light on the nature of the hellenistic empires and the relationship between the central power and local entities in ancient imperial settings and the redating of several biblical texts to the third century bce challenges the traditional periodization of judean history bringing together hellenistic history the archaeology of judea and biblical studies this volume appraises the early hellenistic period anew as a time of great transition and change and situates judea within its broader regional and transregional imperial contexts

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