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THE ROLE OF WITNESS IS A RECURRING THEME IN THE WORK OF STANLEY HAUERWAS IT IS THROUGH ENACTING THE TRUTH IN A WORLD OF LIES THROUGH
SEEKING PEACE IN A WORLD OF VIOLENCE THAT WITNESSES SHOW WHO GOD IS WHO WE ARE AND WHAT THE WORLD IS LIKE THE NECESSITY OF WITNESS IS
A STUDY OF HAUERWAS AND HIS FASCINATING BUT COMPLEX UNDERSTANDING OF WITNESS ARIAAN W BAAN ARGUES THAT HAUERWAS S APPROACH MAKES A
SIGNIFICANT CONTRIBUTION TO CURRENT DEBATES IN SYSTEMATIC THEOLOGY ON THE RELATION BETWEEN TRUTH AND LIFE READING HAUERWAS CAN BE A
PRECARIOUS ADVENTURE HIS RHETORIC IS OVERWHELMING BUT HIS ARGUMENT IS NOT ALWAYS CRYSTAL CLEAR AND CAREFULLY FORMULATED WITH THE HELP
OF SEMIOTIC AND PHILOSOPHICAL ANALYSIS AND BIBLICAL EXEGESIS BAAN ARTICULATES HAUERWAS S INTUITIONS FILLS SOME OF THE GAPS IN HIS
ARGUMENTATION AND DISCLOSES HIDDEN BIASES THE RESULTS OF THIS ANALYSIS SOMETIMES SURPRISE BAAN NOTES THAT UNEXPECTED PERICOPES IN SCRIPTURE
SUCH AS ISAIAH AND REVELATION SUPPORT HAUERWAS S ACCOUNT OF WITNESS AND CONCLUDES THAT HIS WORK OFFERS INSIGHT INTO HOW IN OUR LATE

PETER OF AUVERGNE 1304 IS ONE OF THE MOST PRODUCTIVE AND MOST INFLUENTIAL COMMENTATORS OF THE FACULTY OF ARTS AT THE UNIVERSITY OF PARIS AT THE END OF THE 13TH CENTURY PETER ACTUALLY MOVED TO THE UPPER THEOLOGICAL FACULTY WHERE HE ARGUED A NUMBER OF QUODLIBETA THIS VOLUME OF CONFERENCE PROCEEDINGS REPRESENTS THE FIRST EXAMINATION OF THE WORK OF PETER OF AUVERGNE AS A WHOLE IN ADDITION BIOGRAPHICAL INFORMATION HAS BEEN INTERPRETED IN NEW WAYS MANY OF THE CONTRIBUTIONS PRESENT RESEARCH ON ASPECTS OF HIS COMMENTARIES ON THE LOGICAL NATURAL PHILOSOPHICAL METAPHYSICAL ETHICAL AND POLITICAL WORKS OF ARISTOTLE AS WELL AS ASPECTS OF HIS THEOLOGICAL WORKS A COMPARISON WITH CONTEMPORANEOUS AUTHORS DEMONSTRATES THAT PETER PRESENTS A THOROUGHLY DISTINCTIVE LINE OF THOUGHT AND THAT PREVIOUS CLASSIFICATIONS MUST BE DIFFERENTIATED OR EVEN DISCARDED IN ADDITION PETER DEVELOPS AN ASTOUNDING HISTORY OF RECEPTION WITH SOME OF HIS

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