

# Gospel Versus Gospel Mission And The Mennonite Church 1863 1944

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loewen examines how the mennonites social structure and life goals accommodated societal changes and tells of three generations for whom the farm family was the primary social unit the group s strategies of cultural continuity dictated that they adapt sensitively and carefully to the market economy and the outside world photos maps

in the 1950s and 1960s churches of christ were the fastest growing religious organization in the united states the churches flourished especially in southern and western states including oklahoma in this compelling history historian w david baird examines the key characteristics individuals and debates that have shaped the churches of christ in oklahoma from the early nineteenth century to the beginning of the twenty first century baird s narrative begins with an account of the stone campbell movement which emerged along the american frontier in the early 1800s representatives of this movement in oklahoma first came as missionaries to

american indians mainly to the cherokees chickasaws and choctaws baird highlights the role of two prominent missionaries during this period and he next describes a second generation of missionaries who came along during the era of the twin territories prior to statehood in 1906 as a result of disagreements regarding faith and practice followers of the stone campbell movement divided into two organizations churches of christ and disciples of christ baird then focuses solely on churches of christ in oklahoma all the while keeping a broader national context in view drawing on extensive research baird delves into theological and political debates and explores the role of the churches of christ during the two world wars as churches of christ grew in number and size throughout the country during the mid twentieth century controversy loomed oklahoma s churches of christ argued over everything from sunday schools and the support of orphan s homes to worship elements gender roles in the church and biblical interpretation and nobody could agree on why church membership began to decline in the 1970s despite exciting new community outreach efforts this history by an accomplished scholar provides solid background and new insight into the question of whether churches of christ locally and nationally will be able to reverse course and rebuild their membership in the twenty first century

every church a mission outpost born in iowa in the 20th century joseph d j d graber was both a product of the mennonite church of his time and a visionary who helped shape mennonite identity and engagement with the world nearly two decades of work in india reinforced graber s commitment to missionary witness and convicted him of the need for new attitudes and approaches for a postcolonial era including in north america where graber cultivated the idea that congregations could be empowered to engage in local missions sowing seeds digs into graber s promotion of a new day in mission that shed colonial paternalistic thinking and practice in favor of shared responsibility for missions for mennonites with a seclusionist posture this new vision also offered a way to engage the world without forsaking faith values graber s advocacy planted seeds for churches rooted in diverse ethnic traditions and cultures nurturing commitments that reverberated through the church s mission identity and activities even to the present day for mennonites and other christians whose faith motivates their work and community engagement the story of mr missions of the mennonite church provides insight into the development of anabaptist faith and practice for scholars seeking to understand the 20th century growth of north america mennonite engagement with the world this biography illuminates initiatives that influenced the emerging global anabaptist movement

how did california mennonites confront the challenges and promises of modernity books about mennonites have centered primarily on the east coast and the midwest where the majority of mennonite communities in the united states are located but these narratives neglect the unique history of the multitude of mennonites living on the west coast in california mennonites brian froese relies on archival church records to examine the mennonite experience in the golden state from the nineteenth century migrants who came in search of sunshine and fertile soil to the traditionally agrarian community that struggled with issues of urbanization race gender education and labor in the twentieth century to the evangelically oriented partially assimilated mennonites of today froese places mennonite experiences against a backdrop of major

historical events including world war ii and vietnam and social issues from labor disputes to the evolution of mental health care california mennonites include people who embrace a range of ideologies many are historically rooted in the sixteenth century reformation ideals of the early anabaptists pacifism congregationalism discipleship some embrace twentieth century american evangelicalism missions billy graham and others are committed to a type of social justice that involves forging practical ties to secular government programs while maintaining a quiet connection to religion through their experiences of religious diversity changing demographics and war california mennonites have wrestled with complicated questions of what it means to be american mennonite and modern this book the first of its kind will appeal to historians and religious studies scholars alike

in albert keim s captivating study of bender i gained much insight into this fascinating complex person who was one of the commanding figures among mennonites in this century in fact in our entire american experience this is a book i could not put aside robert kreider former director of mennonite library and archives

pugin s global influence on church architecture and material reform the year 2012 marked the bicentenary of the gothic revival architect a w n pugin his influence as a designer not only spread fast globally but also played a leading part in the transformation of material culture from the mid nineteenth century onwards pugin s work has been comprehensively reevaluated over the last decade in this volume sixteen leading scholars from across the globe discuss pugin s direct influence on church architecture and furnishing beautifully illustrated with a large selection of new photography gothic revival worldwide the successor to the volume gothic revival published in 2000 reveals how pugin s ideas played a profound role in the changing face of material reform in church architecture as an expression of the evolving identity of the churches across the world from north america to mongolia and the south pacific contributors stephen bann bristol university jessica basciano university of st thomas houston g a bremner university of edinburgh martin bressani mcgill university montréal karen burns university of melbourne timothy brittain catlin university of kent peter coffman carleton university ottawa thomas coomans ku leuven jan de maeyer ku leuven kadoc candace iron york university toronto stephen kite cardiff university wales alex lawrey independent scholar peter n lindfield university of stirling cameron macdonell institute for the history and theory of architecture eth zurich m stephen mcnair jr mcnair historic preservation gilles maury École nationale supérieure d architecture et de paysage lille henrik schoenefeldt university of kent richard a sundt university of oregon malcolm thurlby york university toronto

a bibliographical guide to the works in american libraries concerning the christian missionary experience in china

an international review

the process of modernization levied a dramatic impact on the mode and style of mennonite peacemaking as shown in this pathbreaking work by leo driedger and donald b kraybill as

mennonites were exchanging plows for professions in the 1950s theological brokers were shaping the transformation of mennonite peace convictions

a journal for the history of lutheranism in america

this massive reference is the key to finding the most important works on missiology published from 1960 2000 representing the research of more than 30 sub editors in mission related disciplines including history theology social aspects education evangelism spirituality and political life and includes sections on africa the americas asia europe and oceania complete publication details and isbnns are given for each entry

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