

## Death Ritual In Late Imperial And Modern China Stu

Imperial China : the historical background to the modern age  
The Routledge History of Sex and the Body  
Analytical and Classified  
Catalogue of the Library of the Parliament of Queensland  
Jews, Race, and the Politics of Difference  
A Classified Catalogue of School, College ... and General Educational Works in Use in the United Kingdom and Its Dependencies in 1876, Etc  
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the routledge history of sex and the body provides an overview of the main themes surrounding the history of sexuality from 1500 to the present day the history of sex and the body is an expanding field in which vibrant debate on for instance the history of homosexuality is developing this book examines the current scholarship and looks towards future directions across the field the volume is divided into fourteen thematic chapters which are split into two chronological sections 1500 1750 and 1750 to present day focusing on the history of sexuality and the body in the west but also interactions with a broader globe these thematic chapters survey the major areas of debate and discussion covering themes such as science identity the gaze courtship reproduction sexual violence and the importance of race the volume offers a comprehensive view of the history of sex and the body the book concludes with an afterword in which the reader is invited to consider some of the tensions problems and areas deserving further scrutiny including contributors renowned in their field of expertise this ground breaking collection is essential reading for all those interested in the history of sexuality and the body

jews race and the politics of difference explores how russian jewish writers and political activists such as vladimir jabotinsky turned to race as an operational concept in the late imperial politics of the russian empire building on the latest scholarship on racial thinking and jewish identities marina mogilner shows how jewish anthropologists ethnographers writers lawyers and political activists in late

imperial russia sought to construct a jewish identity based on racial categorization in addition to religious affiliation by grounding nationality not in culture and territory but in blood and biology race offered jewish nationalists in russia a scientifically sound and politically effective way to reaffirm their common identity jews race and the politics of difference presents the works of jabotinsky as a lens to understanding jewish self racializing and brings jews and race together in a framework that is more multifaceted and controversial than that implied by the usual narratives of racial antisemitism

during the late imperial era 1500 1911 china though divided by ethnic linguistic and regional differences at least as great as those prevailing in europe enjoyed a remarkable solidarity what held chinese society together for so many centuries some scholars have pointed to the institutional control over the written word as instrumental in promoting cultural homogenization others the manipulation of the performing arts this volume comprised of essays by both anthropologists and historians furthers this important discussion by examining the role of death rituals in the unification of chinese culture

the essays in this edited collection argue that global citizenship education realistically must be set against the imperfections of our contemporary political realities as a form of education it must actively engage in a critically informed way with a set of complex inherited historical issues that emerge out of a colonial past and the savage globalization which often perpetuates unequal power relations or cause new inequalities the essays in the book explore these issues and the emergent world ideologies of globalism as well as present territorial conflicts ethnic tribal and nationalist rivalries problems of increasing international migration and asylum growing regional imbalances and increasing world inequalities contributors to this collection each on their own way argues that global citizenship education needs to project new values to reality test and debate the language concepts and theories of global citizenship and the proto world institutions that seek to give expression to nascent aspirations for international forms of social justice and citizen participation in world government many of the contributors argue that global citizenship education offers the prospect of extending the

liberal ideologies of human rights and multiculturalism and of developing a better understanding of forms of post colonialism one thing is sure as the essays presented in this book demonstrate so clearly there can be no one dominant notion of global citizenship education as notions of global citizenship and education are all contested and open to further argument and revision global citizenship education does not name the moment of global citizenship or even its emergence so much as the hope of a form of order where the rights of the individual and of cultural groups irrespective of race gender ethnicity or creed are observed preserved and protected by all governments in order to become the basis of citizen participation in new global spaces that we might be tempted to call global civil society

governing notions of the social order and interrelated constructions of gender changed radically in the modern era initially with the questioning of the imperial dynastic order and the creation of a chinese republic in the early twentieth century later with the creation of a communist government and most recently with china s political and cultural transformations in the post mao era as ideas and practices of gender have changed the persistence of older rhetorical signs in the interstices of new political visions has complicated the social projects and understandings of modernity especially in terms of the creation of new public spaces new concepts of work and virtue and new configurations of gender book jacket

james tully s scholarship has profoundly transformed the study of political thought by reconstructing the practice of political theory as a democratising and diversifying dialogue between scholars and citizens across his writings on topics ranging from the historical origins of property constitutionalism in diverse societies imperialism and globalisation and global citizenship in an era of climate crisis tully has developed a participatory mode of political theorising and political change called public philosophy this practice oriented approach to political thought and its active role in the struggles of citizens has posed fundamental challenges to modern political thought and launched new lines of inquiry in the study of constitutionalism democracy and citizenship settler colonialism comparative

political theory nonviolence and ecological sustainability james tully to think and act differently collects classic contemporary and previously unpublished writings from across tully s four decades of scholarship to shed new light on these dialogues of reciprocal elucidation with citizens scholars and the history of political thought and the ways tully has enlarged our understanding of democracy diversity and the task of political theory

this volume explores how difference is constructed manifested mobilised and obscured in socially uneven societies particularly those fuelled by neoliberal economic growth in the recent years the book approaches difference as a double edged concept that allows one to make sense of the tensions that are played out between cosmopolitan convergence and multicultural diversity between expanding middle classes and increasingly disenfranchised poor groups between the global and the local the chapters in this volume present a series of empirical explorations of how difference is articulated desired levelled governed and even subverted in the socio economically uneven landscapes of india and china they examine how difference emerges out of daily practice categorisation processes dividing practices nation building efforts and identity projects through these empirical studies we see how difference is articulated along a number of axes differentiations of groups or persons according to hierarchies of superiority inferiority the demarcation of difference as something that is potentially disruptive and therefore in need of containment the celebration of difference as diversity and finally the ways in which difference comes to be internalised in the shaping of individual identities another common theme that binds a number of contributions is the exploration of the role of the state in constructing and controlling these differences and the ways in which these interventions rearrange the social political landscapes this book was published as a special issue of third world quarterly

a cross disciplinary reading of american popular culture at a time of u s imperialism and the occupation of the philippine islands

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