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this volume offers an indispensable survey from a contemporary viewpoint that reflects the new preoccupations of european historiography and allows the history of dutch jewry to be more integrated with that of other european jewish histories the wide ranging scholarship is complemented by a generous plate section with eighty fully captioned colour illustrations

in many countries government and society have undergone a major shift in recent years now tending toward smaller government and bigger society this development has lent increased meaning to the notion of interactive governance a concept that this book takes not as a normative ideal but as an empirical phenomenon that needs constant critical scrutiny reflection and embedding in modern societies

heritage practices often lead to social exclusion as such practices can favor certain values over others in some cases exclusion from a society s symbolic landscape can spark controversy or rouse emotion so much so that they result in cultural contestation examples of this abound but few studies explicitly analyze the role of government in these instances in this volume scholars from a variety of academic backgrounds examine the various and often conflicting roles governments play in these processes and governments do play a role they act as authors and authorizers of the symbolic landscape from which societal groups may feel excluded yet they also often attempt to bring parties together and play a mitigating role

this book is the first comprehensive study of postwar antisemitism in the netherlands it focuses on the way stereotypes are passed on from one decade to the next as reflected in public debates the mass media protests and commemorations and everyday interactions the holocaust israel and the jew explores the ways in which old stories and phrases relating to the stereotypical jew are recycled and modified for new uses linking the antisemitism of the early postwar years to its enduring manifestations in today s world the dutch case is interesting because of the apparent contrast between the netherlands famous tradition of tolerance and the large numbers of jews who were deported and murdered in the second world war the book sheds

light on the dark side of this so called dutch paradox in manifestations of aversion and guilt after 1945 in this context the abusive taunt they forgot to gas you can be seen as the first radical expression of postwar antisemitism as well as an indication of how the holocaust came to be turned against the jews the identification of the jew with the gas chamber spread from the streets to football stadiums and from verbal abuse to pamphlet and protest the slogan hamas hamas all the jews to the gas indicates that israel became a second marker of postwar antisemitism the chapters cover themes including soccer related antisemitism jewish responses philosemitism antisemitism in dutch moroccan and dutch turkish communities contentious acts of remembrance the neo nazi tradition and the legacy of theo van gogh the book concludes with a lengthy epilogue on the jew in the politics of the radical right the attacks in paris in 2015 and the refugee crisis the stereotype of the jew appears to be transferable to other minorities

with 1901 1910 1956 1960 repertoium is bound brinkman s titel catalohus van de gedurende 1901 1910 1956 1960 title varies slightly

toekomstvisie over ruimtelijke ordening in nederland in de 21e eeuw

rand europe conducted a series of four seminar games for the dutch ministry of education culture and science to investigate under a variety of possible futures the role of policy in sustaining high quality scientific research the main dimensions that the researchers varied in these games were individualised versus collective performance of research centralised versus decentralised management of major issues and moderate vs major internationalisation of research funding and performance the overall results of the four games may be summarised in three propositions 1 no revolutionary changes are needed to the dutch policy vision of scientific research 2 there are two independent values driving the need for scientific research science as a tool for improving society the instrumental value and scientific knowledge as an inherent good the non instrumental value 3 a lot of the criticism of current science policies results from anxiety arising from uncertainty and confusion about what these policies are and how they are implemented

rapport over de aanstaande uitbreiding van de europese unie met tien midden en oost europese landen alsmede malta cyprus en

turkije en de eisen waaraan deze landen moeten voldoen

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