

# Classical Apologetics

Classical Readings in Christian Apologetics  
Classical Apologetics  
Classical Apologetics  
The Knowledge of God in the World and the Word  
Re-Entry  
The Knowledge of God in the World and the Word  
Workbook  
An Introduction to the Study of Christian Apologetics (Classic Reprint)  
Classical and Presuppositional Apologetics  
Laying the Foundation: A Handbook of Catholic Apologetics and Fundamental Theology  
Defending and Defining the Faith  
Apologetics  
A Handbook of Christian Apologetics  
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this volume is a collection of selected readings that are of continuing significance for christian apologetics dr bush has written a general introduction to the field of apologetics and an introduction to each apologist cited and the work or works from which selections have been drawn a brief bibliography is also given for each writer christians have always been called on to defend their beliefs certainly no less today than at any other time in history in this book the outstanding apologists of previous centuries become models both in the content of their writing and in their methodology for christians today all those who love the lord and his church and are concerned that many be made aware of the reasonableness of the christian faith will find this book enlightening and exciting

this work on apologetics examines the classical arguments for the existence of god ontological and thomistic arguments discusses the philosophical issues that confront contemporary apologetics and provides an incisive critique of presuppositional apologetics

intellectual support for defending your faith knowledge of god in the world and the word is a clear and succinct introduction to classical christian apologetics that also addresses the most

common objections to natural theology amid the crisis of authority in our modern and postmodern era christians need to be able to point to god s revelation in the natural world in addition to defending god s unique revelation in the bible and in the person of jesus christ classical apologetics takes a two step approach to commending the christian picture of reality first establishing arguments for the existence of god and then defending key items of christian revelation including the reliability of the bible the identity of the historical jesus the resurrection of jesus christ from the dead with this book you will discover an easy point of entry into understanding why christian beliefs about jesus are true and rational perfect for any christian who wants to articulate a sophisticated and comprehensive defense of their faith

without a beginning there can be no life without life there can be no meaning without death there can be no judgment without judgment there can be no salvation one s destination be it heaven or hell is one s own choice finally here is the book to help guide you in making the right choice

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excerpt from an introduction to the study of christian apologetics the object of this series is to provide for the clergy and laity of the church as statement in convenient form of its doctrine discipline and worship as well as to meet the often expressed desire on the part of examining chaplains for textbooks which they could recommend to candidates for holy orders to satisfy on the one hand the demand of general readers among the clergy and laity the books have been provided with numerous references to larger works making them introductory in their nature and on the other hand to make them valuable for use in canonical examinations they have been arranged according to the canons of the church which deal with that matter it is the earnest hope of the collaborators in this series that the impartial scholarship and unbiased attitude adopted throughout will commend themselves to churchmen of all types and that the books will therefore be accorded a general reception and adopted as far as possible as a norm for canonical examinations the need of such a norm is well known to all and finally a word to

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laying the foundation a handbook of catholic apologetics and fundamental theology is a classic text by the late fr joseph clifford fenton a highly respected author professor and theologian of the twentieth century this book appeared in 1942 under the rather unimposing title we stand with christ an essay in catholic apologetics it should have become a classic it is i believe the greatest work of apologetics produced in a time of superstar apologists such as f j sheed ronald knox and fulton sheen it represents the high point of apologetics as well as a gold standard for subsequent works of fundamental theology from the foreword by scott hahn franciscan university of steubenville

in early christian apologetics d h williams offers a first comprehensive presentation of christian apologetic literature from the second to the fifth century ce williams argues that most apologies were not directed at a pagan readership in most cases ancient apologetics had a double object to instruct the christian and persuade weak christians or non christians who were sympathetic to christian claims taken cumulatively he finds apologetic literature was integral to the formation of the christian identity in the roman world

this historic book may have numerous typos and missing text purchasers can usually download a free scanned copy of the original book without typos from the publisher not indexed not illustrated 1913 edition excerpt chapter iv the lord jesus christ 1 it was necessary in the preceding chapter in dealing with the christian view of revelation to deal with miracle and especially with the miracles of jesus the attack of criticism on the reality of the miracles of jesus was met on the assumption that the reality of jesus himself and the possibility of our having some trustworthy historical knowledge of him were conceded but in recent years there have been repeated assaults on that assumption there is raging at the present moment in germany a conflict as to whether jesus ever did live and some echoes of the clash of battle have been heard even in britain it cannot be denied that the christian church existed in the second century and that during the same century it was making a collection of sacred scriptures it cannot be denied further that the object of religious faith presented in the christian writings and accepted by the christian communities was a divine saviour and lord in whom the living christ experienced as present and active by christian believers was identified with the historical jesus about whose earthly life and ministry four records had been handed down

within the christian church itself there has never been any doubt or question that the living christ of faith and the historical jesus of the gospels are one and the same person this identity is now challenged the living christ is dismissed as a subjective illusion the origin of which is variously accounted for and the historical jesus is declared never to have existed objectively but to be equally with the living christ a creation of the religious spirit of man some of the exponents and advocates of this view even go further and offer the christian church as a

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