Blackfoot Physics A Journey Into The Native American Universe

Christ Is a Native AmericanNative American LiteraturesBlackfoot PhysicsNative American MusicWhen You Sing It Now, Just Like NewThe Native North American AlmanacNative VoicesThe Encyclopedia of Native American Legal TraditionNative Religions of North AmericaNative American Basketry of Southern CaliforniaHunger for the WildEuropean Review of Native American StudiesNative American TraditionsNative American Common Law and Legal InstitutionsNative North American AlmanacAmerican Indian Culture and Research JournalNontimber Forest Products in the United StatesKansas MuralsNative American LifeNative Universe Achiel Peelman Laura Coltelli F. David Peat Marcia Herndon Robin Ridington Duane Champagne Richard A. Grounds Bruce E. Johansen Åke Hultkrantz Christopher L. Moser Michael L. Johnson Arthur Versluis Cynthia Rose Eric T. Jones Lora Jost Colin F. Taylor Gerald McMaster Christ Is a Native American Native American Literatures Blackfoot Physics Native American Music When You Sing It Now, Just Like New The Native North American Almanac Native Voices The Encyclopedia of Native American Legal Tradition Native Religions of North American Native American Basketry of Southern California Hunger for the Wild European Review of Native American Studies Native American Traditions Native American Lommon Law and Legal Institutions Native North American Almanac American Indian Culture and Research Journal Nontimber Forest Products in the United States Kansas Murals Native American Life Native Universe Achiel Peelman Laura Coltelli F. David Peat Marcia Herndon Robin Ridington Duane Champagne Richard A. Grounds Bruce E. Johansen Åke Hultkrantz Christopher L. Moser Michael L. Johnson Arthur Versluis Cynthia Rose Eric T. Jones Lora Jost Colin F. Taylor Gerald McMaster

during his 1984 visit to canada pope john paul ii declared christ in the members of his body is himself indian who is this native christ what is his place in the spiritual universe of native people achiel peelman examines these questions in this timely and groundbreaking book which is the result of research he has carried out since 1982 in native communities across canada while peelman s book is a work of theology and christology it is also a work of profound friendship that will help its readers know more deeply the amerindian experience

the modern version of the tao of physics we gain tantalizing glimpses of an elusive alternative to the thing we know as science above all peat

s book is an eloquent plea for a fair go for the modes of enquiry of other cultures new scientist one summer in the 1980s theoretical physicist f david peat went to a blackfoot sun dance ceremony having spent all of his life steeped in and influenced by linear western science he was entranced by the native american worldview and through dialogue circles between scientists and native elders he began to explore it in greater depth blackfoot physics is the account of his discoveries in an edifying synthesis of anthropology history metaphysics cosmology and quantum theory peat compares the medicines the myths the languages the entire perceptions of reality of the western and indigenous peoples what becomes apparent is the amazing resemblance between indigenous teachings and some of the insights that are emerging from modern science a congruence that is as enlightening about the physical universe as it is about the circular evolution of humanity s understanding through peat s insightful observations he extends our understanding of ourselves our understanding of the universe and how the two intersect in a meaningful vision of human life in relation to a greater reality

when you sing it now just like new is a collection of essays about stories about hearing sharing and recording them and sometimes even becoming characters in them these essays which contextualize stories within anthropology flow from robin ridington and jillian ridington s decades of work with the athapaskan speaking dane zaa people who live in canada s peace river area the essays in part 1 feature the ridingtons audio work as well as jillian s reflections on her relationships with dane zaa women the authors use a narrative style to lead the reader to an understanding of first nations oral and written traditions the essays in parts 2 and 3 are more scholarly and comparative and draw on ethnographic experience they speak to one or more theoretical issues and discuss first nations traditions beyond the dane zaa but always from within the context of shared ethnographic authority students of anthropology folklore and native studies can hear samples of audio compositions from the dane zaa archive by downloading audio files from the university of nebraska press site

this source covers the civilization and culture of the indigenous peoples of the u s and canada both historic and contemporary included are signed essays annotated directories excerpts and biographies each chapter contains a subject specific bibliography photographs maps and charts 400 illustrations in all this 2nd edition also includes a new chapter women and gender relations

native peoples of north america still face an uncertain future due to their unstable political legal and economic positions views of their predicament continue to be dominated by non indian writers in response a dozen native american writers here reclaim their rightful role as influential voices in debates about native communities these scholars examine crucial issues of politics law and religion in the context of ongoing native american resistance to the dominant culture they particularly show how the writings of vine deloria jr have shaped and challenged american indian scholarship in these areas since 1960s they provide key insights into deloria s thought while introducing some

critical issues confronting native nations collectively these essays take up four important themes indigenous societies as the embodiment of cultures of resistance legal resistance to western oppression against indigenous nations contemporary native religious practices and native intellectual challenges to academia essays address indigenous perspectives on topics usually treated by non indians such as role of women in indian society the importance of sacred sites to american indian religious identity and relationship of native language to indigenous autonomy a closing essay by deloria in vintage form reminds native americans of their responsibilities and obligations to one another and to past and future generations this book argues for renewed cultivation of a native american studies that is more indian centered

integrating american indian law and native american political and legal traditions this encyclopedia includes detailed descriptions of nearly two dozen native american nations legal and political systems such as the iroquois cherokee choctaw navajo cheyenne creek chickasaw comanche sioux pueblo mandan wyandot powhatan mikmaq and yakima although not an indian law casebook this work does contain outlines of many major indian law cases congressional acts and treaties it also contains profiles of individuals important to the evolution of indian law this work will be of interest to scholars in several fields including law native american studies american history political science anthropology and sociology

the religious life of native americans is a panorma featuring an immense diversity of beliefs cermonies and ways of life native religions of north ameria reflects this rich tradition as it admirably distills a complex subject in a practical and engaging manner through concise expression and careful choice of examples hultkrantz identifies the diversity and continuities in american indian spirituality he introduces the hunters and farmers the past and presents and the physical contexts and the sublime speculations of tribal religions even the subtle shades of meaning within an indian community

americans have had an enduring yet ambivalent obsession with the west as both a place and a state of mind michael l johnson considers how that obsession originated how it has determined attitudes toward and activities in the west and how it has changed over the centuries

looks at the rites and ceremonies of the native american peoples includes information on spirits and ancestors shamanism and medicine totems sacred sites and symbols and mythology and the visionary world

covers the range of native history and culture in the u s and canada includes a chronology demographic and distribution descriptions and histories and discussions

a quiet revolution is taking place in america's forests once seen primarily as stands of timber our woodlands are now prized as a rich source of a wide range of commodities from wild mushrooms and maple sugar to hundreds of medicinal plants whose uses have only begun to be fully realized now as timber harvesting becomes more mechanized and requires less labor the image of the lumberjack is being replaced by that of the forager this book provides the first comprehensive examination of nontimber forest products ntfps in the united states illustrating their diverse importance describing the people who harvest them and outlining the steps that are being taken to ensure access to them as the first extensive national overview of ntfp policy and management specific to the united states it brings together research from numerous disciplines and analytical perspectives such as economics mycology history ecology law entomology forestry geography and anthropology in order to provide a cohesive picture of the current and potential role of ntfps the contributors review the state of scientific knowledge of ntfps by offering a survey of commercial and noncommercial products an overview of uses and users and discussions of sustainable management issues associated with ecology cultural traditions forest policy and commerce they examine some of the major social economic and biological benefits of ntfps while also addressing the potential negative consequences of ntfp harvesting on forest ecosystems and on ntfp species populations within this wealth of information are rich accounts of ntfp use drawn from all parts of the american landscape from the pacific northwest to the caribbean from honey production to a review of nontimber forest economies still active in the united states such as the ojibway harvest of plants recounted here the book takes in the whole breadth of recent ntfp issues including ecological concerns associated with the expansion of ntfp markets and ntfp tenure issues on federally managed lands no other volume offers such a comprehensive overview of ntfps in north america by examining all aspects of these products it contributes to the development of more sophisticated policy and management frameworks for not only ensuring their ongoing use but also protecting the future of our forests

complete listing and history of murals in kansas today with each mural illustrated

an illustrated study of early native american peoples comparing and contrasting various aspects of their lives in nine cultural areas including recreation domestic life war trade and religion

native american scholars writers and leaders examine the art and cultures of indian peoples from the arctic to patagonia and from ancient times to the twenty first century

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