Art And Politics In China 1949 1984

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media and politics in kurdistan studies the relationship between the media and politics in the kurdistan region of iraq kri kri is approached as a case study as an example of the struggle between authoritarian and democratization efforts at the same time the book contributes towards understanding the dynamics of the media systems in the kri and attempts to participate in the theoretical discussion of media and politics in this region the research outcomes show which parts of the press how many of them and for what length of time the press in the kri has been owned controlled by political parties this book also studies the system of political parties and particularly as related to the press

indispensable for understanding the recent conflicts in iran religion and politics in contemporary iran provides a political history of the fluctuating relationships between the islamic clergy and iranian government since 1925 how different factions of the clergy or ulama first lost and then regained a powerful position in iran is the subject of this book akhavi analyzes how various factions within the clergy have responded to the government s efforts to encourage modernization and secularization giving particular attention to the changes in the madrasahs or theological colleges he examines the main themes of the ayatullah khymayni s book islamic government and concludes by examining the alignments among the clergy in the past that indicate how they may develop in the future

there has been increased interest in the relationship between religion identity and politics in modern societies building on this debate claire mitchell presents a challenging analysis of religion in contemporary northern ireland arguing that religion is not merely a marker of ethnicity and that it continues to provide many of the meanings of identity community and politics drawing on a range of unique interview material this book traces how individuals and groups in northern ireland have absorbed religious types of cultural knowledge belonging and morality

this new and up to date textbook has been specially written for university students taking courses dealing with the politics and society of the south east asian region covering brunei cambodia indonesia laos malaysia myanmar philippines singapore thailand and vietnam each chapter begins with a description of the country s history society geography and economy plus key statistics the subsequent politics sections examine the formal organization of government as provided for constitutionally followed by a description and analysis of the major political institutions parliament the executive the civilian and military bureaucracies the judiciary and more widely ideology civil society political parties elections civil society and human rights finally each chapter looks at major political issues focussing on who rules who benefits legitimacy and

the nature of governance generally student useful features include the comprehensive socio economic and historical context provided by each country study basic statistical data and a further reading list the originality and usefulness of this volume lies in its exceptionally detailed information and analysis of each country s political system as well as its up to date examination of the key domestic issues that dominate the political agenda in this fast changing region

this book offers a comprehensive analysis of the evolutionary path of nigeria s political development drawing from the historical themes that existed before and after independence kalu n kalu elucidates the challenging role of an oil dependent economy in the struggle for control of state power in the face of political corruption clientelism and market failures

suitable for upper level undergraduate and graduate level courses on japanese politics comparative asian political systems or pacific rim systems offered through political science and history this book provides a comprehensive introduction to the political structure of modern japan

most american citizens are quick to criticize federal bureaucracy for its size and inefficiency they assume it has exceeded the intent of our nation s founders yet men like james madison and alexander hamilton knew that good public administrators were essential to good government william richardson here examines the origins legitimacy and limitations of public administration from the perspective of the founders thought he shows that these men especially the authors of the federalist advocated an energetic public administration as an essential component of government and even considered the emergence of a natural aristocracy of virtuous civil servants the founders would see the fault of today s federal bureaucracy argues richardson not as much in its size as in the character of its members richardson relates the founders belief that the nation should strive to produce public servants committed to developing character traits such as wisdom and moderation that would exemplify the highest ideals of the republic and thus ensure its survival they anticipated some self interest on the part of administrators but believed it would be held in check by public opinion and the political process to test the success of the founders ideal richardson examines both the character of administrators and the role of ethics in forming that character he explores the various plans for educating public leaders throughout american history and looks at how attitudes toward public administration have changed in this century from woodrow wilson's scientific ideal to recent proposals to downsize government among other suggestions richardson advocates reforming existing institutions by emphasizing character democracy bureaucracy and character is an

exercise in legitimizing public administration offering important insights into the founders thoughts that can be applied to today s debate over government bureaucracy public administration may be problematic by nature observes richardson but it is crucial to our form of government through his analysis we can see that while bureaucracy and democracy have long had an uneasy relationship neither can be effective unless we fully assess the place and purpose of character in the american regime

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