

# The Analytic Theist An Alvin Plantinga Reader

The Analytic Theist Alvin Plantinga Reason, Metaphysics, and Mind Systematic Philosophical Theology, Volume 1 Reason, Metaphysics, and Mind Alvin Plantinga Pentecostalism, Postmodernism, and Reformed Epistemology Plantinga's 'Warranted Christian Belief' Epistemology as Theology Knowledge and Reality Twentieth-Century Philosophy of Religion Alvin Plantinga and Christian Apologetics Faith and Reason from Plato to Plantinga Knowledge of God Justified Faith without Reasons? Theology's Epistemological Dilemma The Dictionary of Modern American Philosophers: K-Q Tyloring Reformed Epistemology Knowledge and Christian Belief Reformed Epistemology and the Structure of Knowledge Alvin Plantinga Deane-Peter Baker William Lane Craig Kelly James Clark Greg Welty Yoon Shin Dieter Schönecker James Beilby Thomas M. Crisp Graham Oppy Keith Mascord Dewey J. Hoitenga Alvin Plantinga Valentin Teodorescu Kevin Diller John R. Shook Deane-Peter Baker Alvin Plantinga Shawn M. Langley

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this collection of essays and excerpts gives a comprehensive overview of alvin plantinga's seminal work as a christian philosopher of religion

few thinkers have had as much impact on contemporary philosophy as has alvin

plantinga the work of this quintessential analytic philosopher has in many respects set the tone for the debate in the fields of modal metaphysics and epistemology and he is arguably the most important philosopher of religion of our time in this volume a distinguished team of today's leading philosophers address the central aspects of plantinga's philosophy his views on natural theology his responses to the problem of evil his contributions to the field of modal metaphysics the controversial evolutionary argument against naturalism his model of epistemic warrant and his view of epistemic defeat and his recent work on mind body dualism also included is an appendix containing plantinga's often referred to but previously unpublished lecture notes entitled two dozen or so theistic arguments with a substantial preface to the appendix written by plantinga specifically for this volume

each of the essays in this volume engages with some particular aspect of philosopher alvin plantinga's views on metaphysics epistemology or philosophy of religion

offers a transformative journey through christian doctrine invites readers to engage with an intellectually enriching exploration of faith and reason systematic philosophical theology is a multi volume explication of christian doctrine in the classic protestant tradition of the loci communes blending the disciplines of biblical theology historical theology and analytic theology this landmark series provides readers with a biblically faithful philosophically coherent articulation of the full range of christian doctrine in the first volume of the series prolegomena on scripture on faith distinguished theologian and philosopher william lane craig begins by introducing his conception of systematic philosophical theology describing how it relates to biblical theology dogmatics fundamental theology apologetics and especially philosophy of religion the chapters that follow defend the divine authority of scripture address the nature of faith and discuss the rational justification for christian faith throughout the text craig tackles deep philosophical issues that arise naturally from christian doctrine such as questions regarding the compatibility of biblical inspiration and human freedom taking a synoptic integrative approach that lays the foundation for engaging with subsequent volumes in the series prolegomena on scripture on faith offers a deep integration of philosophy and theology characterizes the main features of systematic theology including its nature goals subject matter and relations to adjacent disciplines combines sacred and secular knowledge to build a synoptic worldview bridging the gap between theology and scientific disciplines presents creative

formulations of christian doctrines such as a molinist doctrine of biblical inspiration systematic philosophical theology volume i prolegomena on scripture on faith is essential reading for philosophers of religion systematic theologians analytic theologians and christian philosophers it is also a valuable resource for students and scholars of religion philosophy of religion and theology as well as laypeople and academics in other fields

in may 2010 philosophers family and friends gathered at the university of notre dame to celebrate the career and retirement of alvin plantinga widely recognized as one of the world s leading figures in metaphysics epistemology and the philosophy of religion plantinga has earned particular respect within the community of christian philosophers for the pivotal role that he played in the recent renewal and development of philosophy of religion and philosophical theology each of the essays in this volume engages with some particular aspect of plantinga s views on metaphysics epistemology or philosophy of religion contributors include michael bergman ernest sosa trenton merricks richard otte peter vaninwagen thomas p flint eleonore stump dean zimmerman and nicholas wolterstorff the volume also includes responses to each essay by bas van fraassen stephen wykstra david vanderlaan robin collins raymond vanarragon e j coffman thomas crisp and donald smith

contemporary philosopher alvin plantinga is best known for tackling the problem of evil and rationality of belief in god from a calvinist perspective welty provides a reformed intro and analysis

in pentecostalism postmodernism and reformed epistemology yoon shin critically builds on james k a smith s postmodern pentecostal epistemology with the aid of reformed epistemology it takes the reader through an interdisciplinary journey that exposit and illumines the relationship among pentecostal spirituality continental and analytic philosophy postliberalism moral psychology and philosophy of emotion this work clarifies misunderstandings of smith in smith and between continental and analytic epistemology constructively and coherently synthesizing the sources through interdisciplinary analysis and thereby demonstrating the value of mashup philosophy the resulting epistemology strengthens the mostly descriptive epistemology of smith with the warrant criteria of alvin plantinga

alvin plantinga s warranted christian belief has very quickly become one of the most

influential books in philosophy of religion in this collection of essays german philosophers theologians and a mathematician deal critically with several aspects of plantinga s seminal work in a long essay plantinga answers to these critics

alvin plantinga is arguably one of the most influential philosophers of our time much of his career has been devoted to explaining and defending the intellectual acceptability of christian belief recently he has developed a comprehensive rigorous and distinctively christian religious epistemology this book presents the development of plantinga s religious epistemology before considering plantinga s mature religious epistemology in detail locating plantinga s most recent work in the context of his theological assumptions his previous work on religious epistemology and in the context of the current debate over how knowledge should be characterized beilby blends theological and philosophical discussion to offer a unique perspective on plantinga s influential proposal

this volume was conceived as a festschrift to surprise alvin plantinga on his 70th birthday that original plan was not entirely successful for one thing the day came and went well before the work was complete for another the project wasn t quite a surprise plantinga caught wind of it though not of its details before the unveiling the occasion was marked however by a presentation of a projected table of contents and an early draft of the cover painting by keith lehrer plantinga then saw the details and was quite taken aback that the editors and a few contributors had come to south bend from as far virginia florida and california to celebrate now we are pleased to offer the essays themselves the collection ranges widely over metaphysics and epistemology its wingspan testifies to the breadth both of plantinga s own work and of the audience that has valued it some of the essays deal with ontology examining actualism presentism antirealism properties and artifacts several essays in epistemology raise skeptical questions work through the implications of naturalism or int nalism and engage plantinga s own reidian account of warrant other contributions consider the bearing of philosophical ideas on the christian faith of split brain cases on the doctrine of the trinity for example and of materialism on the afterlife the contributors are friends colleagues and former students of plantinga the editors thank all of them for their eager participation in this project

the twentieth century saw religion challenged by the rise of science and secularism a confrontation which resulted in an astonishingly diverse range of philosophical views

about religion and religious belief many of the major philosophers of the twentieth century james bergson russell wittgenstein ayer heidegger and derrida significantly engaged with religious thought idiosyncratic thinkers such as whitehead levinas and weil further contributed to the extraordinary diversity of philosophical investigation of religion across the century in their turn leading theologians and religious philosophers notably buber tillich and barth directly engaged with the philosophy of religion later philosophy of religion became a distinct field of study led by the work of hick alston plantinga and swinburne twentieth century philosophy of religion provides an accessible overview of the major strands in the rich tapestry of twentieth century thought about religion and will be an indispensable resource for any interested in contemporary philosophy of religion

the paper in this volume are organized in three parts scriptural contextual and theological the central question being addressed is how do christians living in contexts where islam is a majority or minority religion experience express or think of the cross this is therefore an exercise in listening as the contexts from where these engagements arise are varied the papers in drawing scriptural contextual and theological reflections offer a cross section of christian thinking about jesus and the cross

analyse contient un chapitre sur la connaissance de dieu dans la théologie de calvin

is belief in god epistemically justified that s the question at the heart of this volume in the great debates in philosophy series with alvin plantinga and michael tooley each addressing this fundamental question with distinctive arguments from opposing perspectives the first half of the book contains each philosopher s explanation of his particular view the second half allows them to directly respond to each other s arguments in a lively and engaging conversation offers the reader a one of a kind interactive discussion forms part of the acclaimed great debates in philosophy series

this study intends to show that the answer to the question whether faith can be justified without proofs can be resolved by importing ideas from søren kierkegaard s and alvin plantinga s affirmative take on the matter there is a deep similarity between the way they understand belief in god and belief in christianity the authors share the modern idea that there is an objective truth combining it with the postmodern stance that no method exists which would guarantee access to it one can see at both authors

not only a deep commonality of ideas but also a remarkable way in which their understandings augment each other whereas Kierkegaard comes to the provocative conclusion that if a person wants to live authentically she will meet Christ on her life's journey without needing any proof Plantinga's inquiry contributes to the rational plausibility of this justified faith without reasons project

Karl Barth and Alvin Plantinga are not thought of as theological allies Barth is famous for his opposition to philosophy's role in theology while Plantinga is famous for his emphasis on warranted belief Kevin Diller argues that they actually offer a unified response to the central epistemological dilemma in theology

This biographical dictionary contains around 900 entries on philosophers and other intellectuals who impacted philosophical thought in America from 1860 to the present i.e. 2005

In recent philosophical discourse there has been a proliferation of work in the field of philosophy of religion and in particular at the intersection between epistemology and philosophy of religion much of that interest has centred on the emergence of what has come to be known as reformed epistemology the central claim of reformed epistemologists is that belief in God is properly basic the purpose of the arguments offered by reformed epistemologists is to oppose what Plantinga calls the *de jure* objection to theistic belief the idea that it is somehow irrational a dereliction of epistemic duty or in some other sense epistemically unacceptable to believe in God this objection is distinct from what Plantinga labels the *de facto* objection the objection that whatever the rational status of belief in God it is in fact a false belief the primary goal of reformed epistemology then is to defend Christian belief against the *de jure* objection thereby showing that everything really depends on the truth of Christian belief this book demonstrates the feasibility of combining the reformed epistemologist's position with an argument for theism that the author draws from Charles Taylor's work in it he shows the value that would be added to the reformed epistemologist's position by such a combination

In his widely praised *Warranted Christian Belief* (Oxford 2000) Alvin Plantinga discussed in great depth the question of the rationality or sensibility of Christian belief in this book Plantinga presents the same ideas in a briefer much more accessible fashion recognized worldwide as a leading Christian philosopher Plantinga probes what

exactly is meant by the claim that religious and specifically christian belief is irrational and cannot sensibly be held he argues that the criticisms of such well known atheists as richard dawkins daniel dennett sam harris and christopher hitchens are completely wrong finally plantinga addresses several potential defeaters to christian belief pluralism science evil and suffering and shows how they fail to successfully defeat rational christian belief

reformed epistemology and the structure of knowledge cornelius van til and alvin plantinga on belief develops a comparison of the epistemological formulations of cornelius van til and alvin plantinga initial focus is placed on developing the extent to which van til s work demonstrates a discernible theory of knowledge and an argument is made for interpreting his epistemology as directly dependent on the conceptual resources of british idealism it is shown through van til s appropriation of these resources that an idealist theory of knowledge is indispensable to but not identifiable with his distinct epistemological formulations attention then shifts to further clarification of these categories by way of plantinga s proper functionalist account of warrant here the underlying structure of knowledge for both van til and plantinga is examined demonstrating that van til s formulations neither endorse an idealist coherentism nor exclude plantinga s foundationalism subsequent comparisons then consider arguments for meaningful similarity between each program and give special consideration to the implications of such a comparison for contemporary discourse surrounding van til and plantinga

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