

Reason And Tradition In Islamic Ethics Hourani

George F

Reason and Tradition in Islamic Ethics Ethics and Analogy (Qiyās) in 5th/11th-Century Islamic Legal Theory Islamic Rationalism by George F. Hourani Key Classical Works on Islamic Ethics A Bibliographic Guide to the Comparative Study of Ethics Ethics: Oxford Bibliographies Online Research Guide Islamic Rationalism Before Revelation Christian and Muslim Ethics A Muslim Response to Evil Bibliography of Islamic Philosophy The Teleological Ethics of Fakhr Al-Dīn Al-Rāzī Ethics, Politics, and Democracy Ethics of the Sikhs Reason and Politics in Medieval Islamic Thought Theory Medici Ethics The Ethics of G. E. Moore and David Hume A Hypothetical Moral Obligation to Define Clearly the General Goal of Home Economics A Modern Introduction to Ethics National Union Catalog George F. Hourani Felicitas Opwis George Fadlo Hourani John Braisted Carman Oxford University Press George Fadlo Hourani A. Kevin Reinhart Mohd. Nasir Omar Tubanur Yesilhark Ozkan Hans Daiber Ayman Shihadeh Jose V. Ciprut Avtar Singh Ovamir Anjum Veatch Richard J. Soghoian Shirley Grace Larson Milton Karl Munitz

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preface foreword michael marmura conventions titles and locations of the original articles introduction 1 islamic theology and muslim philosophy 2 ethics in classical islam a conspectus 3 ethical presuppositions of the qur an 4 injuring oneself in the qur an in the light of aristotle 5 two theories of value in early islam 6 islamic and non islamic origin of mu tazilite ethical rationalism 7 the rationalist ethics of abd al jabbar 8 deliberation in aristotle and abd al jabbar 9 ash ari 10 juwayni s criticisms of mu tazilite ethics 11 ghazali on the ethics of action 12 reason and revaltion in ibn hazm s ethical thought 13 the basis of authority of consensus in sunnite islam 14 ibn sina s essay on the secret of destiny 15 averroes on good and evil 16 combinations of reason and tradtion in islamic ethics select bibliography index

in ethics and analogy qiyās in 5th 11th century islamic legal theory felicitas opwis presents how ʿabd al jabbār abū l ʿusayn al baḥrī al dabbūsī al shīrāzī and al juwaynī relate the ethical status of acts to their legal norm and whether they apply the ethical content of divine rulings in the procedure of analogy when extending laws to new circumstances the study draws attention to theological worldview as an explanatory factor of norm construction and a jurist s approach to

identifying the ratio legis of divine rulings the book traces the shift fully articulated later by al ghazālī toward understanding the purpose of the divine law as attaining people s maʿlā in this life which enables extending the law outside of scripture and supports ashʿarī legal universalism

this book transcends the narrow philosophical concept of ethics confined to the greek model demonstrating that islamic ethics is an interdisciplinary field it encompasses both theoretical and practical ethics incorporating disciplines such as qurʾān ḥadīth biography of the prophet sīra theology kalām jurisprudence fiqh sufism and philosophy the book provides analytical readings of a list of islamic ethical heritage sources covering a period from the 3rd 9th to the 8th 14th century it emphasises two ideas first the richness and diversity of ethical perspectives within islamic tradition showcasing multiple approaches including the greek philosophical narrative and analytical approach belonging to other disciplines beyond philosophy second it challenges the perception of scarcity in ethical sources within islamic civilization contributors matthew anderson ovamir anjum raja bahlul hans daiber omar farahat mohammed ghaly paul heck mutaz al khatib taneli kukkonen chafika ouail arjan post and jason weller

this bibliography is the culmination of four years work by a team of noted scholars its annotated entries are organised by religious tradition and cover each tradition s central concepts offering a judicious selection of primary and secondary works as well as recommendations of cross cultural topics to be explored specialists in the history and literature of religions and comparative religion will find this bibliography a valuable research tool

this ebook is a selective guide designed to help scholars and students of islamic studies find reliable sources of information by directing them to the best available scholarly materials in whatever form or format they appear from books chapters and journal articles to online archives electronic data sets and blogs written by a leading international authority on the subject the ebook provides bibliographic information supported by direct recommendations about which sources to consult and editorial commentary to make it clear how the cited sources are interrelated related a reader will discover for instance the most reliable introductions and overviews to the topic and the most important publications on various areas of scholarly interest within this topic in islamic studies as in other disciplines researchers at all levels are drowning in potentially useful scholarly information and this guide has been created as a tool for cutting through that material to find the exact source you need this ebook is a static version of an article from oxford bibliographies online islamic studies a dynamic continuously updated online resource designed to provide authoritative guidance through scholarship and other materials relevant to the study of the islamic religion and muslim cultures oxford bibliographies online

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before revelation studies the development of muslim jurisprudential and theological thought as expressed in the extensive dispute over the assessment of acts that took place before the arrival of revelation between the ninth and nineteenth centuries muslims debated often fiercely the question what is the value of an act moving from place to place breathing or eating a tasty food for instance before revelation arrives that is muslims whose existence as muslims derived from the qur'anic revelation debated whether acts could be called good or reprehensible before the qur'an this book analyzes that prolonged debate from a history of religions perspective using sources from the muslim sciences of jurisprudential theory *usul fiqh* and theology *kalam*

while christian approaches to the problem of evil have been much discussed the issue of theodicy in islam is relatively neglected a muslim response to evil explores new insights and viewpoints and discusses possible solutions to theodicy and the problem of evil through the early philosophy and theology of islam as well as through a semantic analysis of evil *sharr* in the qur'ān reflecting on said Nursi's magnum opus the *Risale-i Nur* collection epistles of light tubanur yesilhark ozkan puts Nursi's theodicy into discourse with so called secular theodicy or anthropodicy supported by scholars such as Newton, Descartes, Leibniz, Spinoza, Hume and Kant her study offers a fascinating new perspective on the problem of evil for scholars of comparative religion philosophy of religion and islamic thought

using hitherto unstudied sources this monograph provides a comprehensive interdisciplinary study of the ethical theory of al-Rāzī one of the most complex and influential medieval philosophers and theologians it reveals remarkable and previously unidentified aspects of ethical thought in islam

examines change in the normative underpinnings of both ancient and modern practices of political governance public duties and personal responsibilities

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