

Prophet Bushiri This Woman Claims Her Babys Nigeria

Prophecy and Politics in South African Pentecostalism Time Flares Unruly Ideas Men and Women of the Time Millennial Healing Tanganyika Notes and Records Men and Women of the Time Men and Women of the Time Tanzania Notes and Records Radio, Public Life and Citizen Deliberation in South Africa New African Proceedings of the Church Missionary Society for Africa and the East... Twenty-five Years in East Africa Ad \$ Summary The Laughter on His Side Sultan to Sultan The Annual Register Annual Register The Annual Register Church Missionary Intelligencer and Record Mookgo Solomon Kgatle Herbert Grosshans Nicole Eggers Victor Plarr Nicole A. Eggers Victor Plarr George Washington Moon Sarah Chiumbu Church Missionary Society John Roscoe Ryan P. Ronnenberg Mary French Sheldon Edmund Burke Edmund Burke

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this book is an interdisciplinary study of the relationship between prophecy and politics in south african pentecostalism the role and the power of prophecy in enhancing the presence of politicians in the church square are unpacked through historical examples as well as case studies of contemporary prophets solomon kgatle argues that the influence of prophecy in politics has the potential to weaken the prophetic voice of the church in general and the

pentecostal movement in particular he proposes a pentecostal political theology of prophecy this theology is developed by taking into cognizance the theoretical and theological frameworks of prophetic imagination and pneumatological imagination in addition this theology seeks a balance between prophecy and power and prophecy and sovereignty

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original oral and ethnographic sources inform this conceptual history of power in central africa imagined through the lens of kitawala religious practices unruly ideas a history of kitawala in congo recounts the multifaceted history of the congolese religious movement kitawala from its colonial beginnings in the 1920s through its continued practice in some of the most conflict riven parts of the eastern democratic republic of congo today drawing on a rich body of original oral ethnographic and archival research nicole eggert uses kitawala as a lens through which to address the complex relationship between politics religion healing and violence in central african history kitawala which has roots in the african watchtower jehovah s witness movement has long been viewed both by scholars and by popular historians as a form of male dominated anticolonial insurgency but just as kitawalists were never exclusively male their teachings and activities were never directed solely at the belgian colonial state and their yearnings for self rule were never entirely about the secular realms of authority a more comprehensive look at the oral and archival evidence reveals they were and are concerned with the morality of power more broadly on state communal and individual levels moreover kitawalist doctrine is itself unruly and its preachers prophets and practitioners have articulated innumerable interpretations most quite different from watchtower christianity across space and time more than a case study of a particular religious movement unruly ideas is a conceptual history of power that investigates how communities and individuals in the region have historically imagined power sought to access it wielded it and policed the morality of its uses by focusing on power and its intellectual and social history in congo unruly ideas creates an analytical space in which readers can understand the differing manifestations of kitawala from its overtly political and sometimes violent moments to those more aptly characterized as individual quests for spiritual and physical therapy as varying themes in the same story the pursuit of wellness in the context of malady on a more

practical level the book raises important questions about the project of writing histories of places like eastern congo a region where the repercussions of decades of political neglect upheaval and violence force us to reconsider how we can think about and use oral and archival sources finally the book investigates the embodied and gendered nature of field research and interrogates the intersubjective and reciprocal nature of knowledge production

this book critically analyses the important role of radio in public life in post apartheid south africa as the most widespread and popular form of communication in the country radio occupies an essential space in the deliberation and the construction of public opinion in south africa from just a few state controlled stations during the apartheid era there are now more than 100 radio stations reaching vast swathes of the population and providing an important space for citizens to air their views and take part in significant socio economic and political issues of the country the various contributors to this book demonstrate that whilst print and television media often serve elite interests and audiences the low cost and flexibility of radio has helped it to create a common space for national dialogue and deliberation the book also investigates the ways in which digital technologies have enhanced the consumption of radio and produced a sense of imagined community for citizens including those in marginalised communities and rural areas this book will be of interest to researchers with an interest in media politics and culture in south africa specifically as well as those with an interest in broadcast media more generally

advertising expenditure data across ten media consumer magazines sunday magazines newspapers outdoor network television spot television syndicated television cable television network radio and national spot radio lists brands alphabetically and shows total ten media expenditures media used parent company and pib classification for each brand also included in this report are industry class totals and rankings of the top 100 companies of the ten media

continuation of the reference work that originated with robert dodsley written and published each year which records and analyzes the year s major events developments and trends in great britain and throughout the world from the 1920s volumes of the annual register took the essential shape in which they have continued ever since opening with the history of britain then a section on foreign history covering each country or region in turn following these are the chronicle of events brief retrospectives on the year s cultural and economic developments a short selection of documents and obituaries of eminent persons who died in the year

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