

Martin Buber Ich Und Du High

Contemporary Jewish Philosophy Judaism and the West Ich und Du Volume 9: Kierkegaard and Existentialism Literary Translation, Language and Thought Ich und Wir Der Begegnungscharakter der Wirklichkeit in Philosophie und Pädagogik Martin Bubers Dag Hammarskjöld und die Vereinten Nationen Ich und Du Messianism, Apocalypse and Redemption in 20th Century German Thought Literary Theory and Biblical Hermeneutics Wie versteht Martin Buber das Grundwort Ich-Du? Ob eine Ich-Du Begegnung die Welt verändern kann The Word and the Spiritual Realities Dogmatics: The Christian doctrine of the church, faith, and the consummation Philosophy East & West An Analytical Interpretation of Martin Buber's I and Thou Dialogue and Humanism Buber's Way to I and Thou Dogmatics Philosophica Irene Kajan Robert Erlewine Jon Stewart Rosy Singh Isabelle Fries Werner Grönlund Manuel Fröhlich Veronika Elisabeth Schmitt Wayne Cristaudo Tibor Fabiny Charlotte von Bonin Harold Johnson Green Emil Brunner Rivka Horwitz Emil Brunner Contemporary Jewish Philosophy Judaism and the West Ich und Du Volume 9: Kierkegaard and Existentialism Literary Translation, Language and Thought Ich und Wir Der Begegnungscharakter der Wirklichkeit in Philosophie und Pädagogik Martin Bubers Dag Hammarskjöld und die Vereinten Nationen Ich und Du Messianism, Apocalypse and Redemption in 20th Century German Thought Literary Theory and Biblical Hermeneutics Wie versteht Martin Buber das Grundwort Ich-Du? Ob eine Ich-Du Begegnung die Welt verändern kann The Word and the Spiritual Realities Dogmatics: The Christian doctrine of the church, faith, and the consummation Philosophy East & West An Analytical Interpretation of Martin Buber's I and Thou Dialogue and Humanism Buber's Way to I and Thou Dogmatics Philosophica *Irene Kajan Robert Erlewine Jon Stewart Rosy Singh Isabelle Fries Werner Grönlund Manuel Fröhlich Veronika Elisabeth Schmitt Wayne Cristaudo Tibor Fabiny Charlotte von Bonin Harold Johnson Green Emil Brunner Rivka Horwitz Emil Brunner*

contemporary jewish philosophy offers a comprehensive survey of jewish philosophy in the twentieth century

grappling with the place of jewish philosophy at the margin of religious studies robert erlewine examines the work of five jewish philosophers hermann cohen martin buber franz rosenzweig abraham joshua heschel and joseph soloveitchik to bring them into dialogue within the discipline emphasizing the tenuous place of jews in european and particularly german culture erlewine unapologetically contextualizes jewish philosophy as part of the west he teases out the antagonistic and overlapping attempts of jewish thinkers to elucidate the philosophical and cultural meaning of judaism when others sought to deny and even expel jewish influences by reading the canon of jewish philosophy in this new light erlewine offers insight into how jewish thinkers used religion to assert their individuality and modernity

there can be no doubt that most of the thinkers who are usually associated with the existentialist tradition whatever their actual doctrines were in one way or another influenced by the writings of kierkegaard this influence is so great that it can be fairly stated that the existentialist movement was largely responsible for the major advance in kierkegaard s international reception that

took place in the twentieth century in kierkegaard's writings one can find a rich array of concepts such as anxiety despair freedom sin the crowd and sickness that all came to be standard motifs in existentialist literature sartre played an important role in canonizing kierkegaard as one of the forerunners of existentialism however recent scholarship has been attentive to his ideological use of kierkegaard indeed sartre seemed to be exploiting kierkegaard for his own purposes and suspicions of misrepresentation and distortions have led recent commentators to go back and reexamine the complex relation between kierkegaard and the existentialist thinkers the articles in the present volume feature figures from the french german spanish and russian traditions of existentialism they examine the rich and varied use of kierkegaard by these later thinkers and most importantly they critically analyze his purported role in this famous intellectual movement

this book looks at the intersection where languages meet where literary studies connect with other domains of knowledge such as translation modern linguistics philosophy of language the teaching of languages and cultural studies authors speak of their experiences in literary translation and discuss texts translated from and into languages such as ancient hebrew and greek german english french polish punjabi paite urdu and hindi they address questions such as the following is it enough for a translator to be fluent in two languages should translators not also know how to read a literary text with its stylistic cultural formal and existential nuances how far can translators go with their creative ideas and where do they draw a line do the hierarchies of languages impact translations the volume will be indispensable for scholars and researchers of translation studies literature philosophy german studies francophone studies and english studies it will also appeal to general readers interested in literary translation

100 jahre ich und du ein neuer blick auf martin bubers philosophie des dialogs heute kennt man martin buber vor allem als Übersetzer der hebräischen bibel und als den philosophen der mit seiner schrift ich und du vor genau 100 jahren einen wesentlichen beitrag zur dialogphilosophie leistete was bisher kaum wahrgenommen wurde buber überwand nicht nur die subjektorientierung des idealismus durch ein denken von dem anderen her er war auch ein ausgesprochener philosoph der gemeinschaft der die verantwortung des individuum für die anderen betonte isabelle fries rückt diesen aspekt im denken martin bubers in einzigartiger weise ins zentrum vom begriff der gemeinschaft her analysiert sie das vielschichtige werk martin bubers im jeweiligen biografischen und historischen kontext vor dem geschichtlichen hintergrund der umstände und katastrophen des 20 jahrhunderts zeigt sie wie sich bubers gemeinschaftsbegriff über seine lebenszeit hinweg und in kritischer resonanz zu den jeweiligen politischen debatten entwickelt dabei wird deutlich bubers denken hat bleibende aktualität und ein diagnostisches potential das dabei helfen kann das miteinander in der pluralisierten gesellschaft der gegenwart zu gestalten

at the beginning of the twentieth century the tropes of messianism apocalypse and redemption which had been so central to the west's religious formation seemed spent forces in germany nietzsche had pronounced god as dead and theology seemed to be travelling the same secular route as philosophy but world war i changed that this book introduces some of germany's key thinkers in theology philosophy literature and social and political thought through their engagement with these previously discarded concepts they initiated a new and urgent dialogue between philosophy and theology this imaginative and innovative collection brings together essays by established scholars on messianism redemption and apocalypse in twentieth century german thought major theologians such as barth buber bonhoeffer rahner pannenberg and moltmann are discussed alongside leading intellectuals such as adorno benjamin bloch heidegger and rosenzweig literary figures such as kafka and george are also included the interfaces imply a different way of reading theology and challenge the reader to think what the implications of immanence in a specific philosophical culture are for the theological project some of the essays introduce thinkers who are little known to english speaking readers others cast new light on more familiar figures the collection as a whole contextualises german religious and philosophical thought on these crucial topics in very useful ways the dialogue at work in these pages is a

very important one and should be carried further

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Introduction

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