

Gesamtausgabe Phnomenologie Des Religisen Lebens

Phénoménologie et religion Phénoménologie de la religion Théories de la religion Phénoménologie et religion Heidegger et l'hymne du sacré Problems and Methods of the History of Religions The Problem of Religious Experience Genèse et structure de la Phénoménologie de l'esprit de Hegel Studies in the History of Religions Mircea Eliade et le phénomène religieux Les Questions actuelles Dictionnaire des religions La phénoménologie de l'exégèse Caribbean Writers / Les auteurs Caribéens Des dieux qui se rapprochent La phénoménologie de l'esprit Phénoménologie et philosophie religieuse Phénoménologie et sciences de l'homme Science of Religion Le Phénomène religieux Henry Duméry Patrick de Laubier Pierre Gisel Henry Duméry Emilio Brito Bianchi Olga Louchakova-Schwartz Jean Hyppolite Ugo Bianchi Douglas Allen Paul Poupard [asan [anaf] Jacques Waardenburg Georg Wilhelm Friedrich Hegel Jean Héring Stephan Strasser International Association for the History of Religions Madeleine Petit

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cet ouvrage est une réédition numérique d'un livre paru au xxe siècle désormais indisponible dans son format d'origine

la religion qui était l'objet d'exclusion et de persécutions au xxe siècle avec les idéologies totalitaires est devenue en quelques années un facteur capital dans la vie politique et même économique ainsi que le thème de travaux et même d'enseignements universitaires en Europe. Hier on a parfois justifié la contrainte en matière de religion aujourd'hui seuls les moyens de lumière c'est-à-dire de la raison et du témoignage vécu des personnes sont admissibles c'est ainsi qu'une opinion publique mondiale est progressivement apparue et avec elle une attitude réflexive donnant à la conscience religieuse une place tenue jusqu'ici par la coutume et les traditions c'est l'une des formes de la mondialisation si l'on veut éviter que la religion ne devienne une cause ou un prétexte au choc des cultures il faut connaître les différentes traditions religieuses du monde contemporain et s'informer sur les conditions d'un dialogue possible. L'auteur catholique ne fait pas abstraction de sa position personnelle dans un domaine où la meilleure garantie de l'objectivité n'est pas d'être sans conviction mais plutôt d'en avoir et de s'ouvrir aux autres.

fait le point sur les enjeux religieux contemporains confronte le contenu des discours théologiques et spirituels aux données fournies par les sciences humaines histoire anthropologie philosophie etc la question posée est celle de la validité des phénomènes religieux

grâce à son interrogation incomparablement tenace et incisive sur le sens de l'être la pensée heideggerienne accède à une compréhension du sacré qui semble irréductible à tout autre et qui par son originalité et sa profondeur compte parmi les plus significatives élaborées à notre époque. Le présent ouvrage étudie le rapport complexe entre cette notion du sacré et les éclaircissements heideggeriens sur le divin et la médiation poétique. Il s'articule en quatre parties dont la première expose la genèse de l'interprétation heideggerienne du sacré la deuxième partie propose une étude thématique du nouveau lexique que Heidegger au contact notamment de

la poésie de Holderlin introduit dans sa méditation du sacré la troisième partie entreprend une série de discernements critiques en se laissant instruire par les principaux travaux qui ont examiné explicitement la compréhension heideggerienne du sacré du divin et du poète dans une perspective synthétique la quatrième partie enfin s'efforce de ressaisir l'approche de Heidegger par le biais de ce qui la déborde en la faisant dialoguer avec d'autres pensées philosophiques et théologiques marquantes ce qui conduit à considérer entre autres la différence du sacré et du saint dégagé à partir des développements diachroniques de la première partie le triptyque du sacré du divin et du poète structure aussi bien les synchronisations thématiques de la deuxième partie que les discernements critiques fournis par la troisième et il est assumé tout en étant dépassé par les chapitres systématiques de la dernière partie

preliminary material u bianchi c j bleeker and a basani la personalità morale di raffaele pettazzoni luigi salvatorelli la méthode comparative entre philologie et phénoménologie geo widengren the definition of religion on the methodology of historical comparative research ugo bianchi the contribution of the phenomenology of religion to the study of the history of religions c jouco bleeker islam in the history of religions alessandro basani problems and prospects of the studies on persian religion gherardo gnoli some internal and comparative problems in the field of indian religions corrado pensa

for a long time the philosophically difficult topic of religious experience has been on the sidelines of phenomenological research with a notable exception of anthony steinbock who focused on mysticism the book the problem of religious experience case studies in phenomenology with reflections and commentaries brings together preeminent as well as emerging voices in the field with fresh views on the topic originating from dialogues of the society for the phenomenology of religious experience these two volumes cover a spectrum of phenomenological approaches with a thematization of the field in the form of case studies contributions from theology comparative religion psychology and the philosophy of religion come together in the commentaries and meta narrative written by olga louchakova schwartz the editor volume i the primeval showing of religious experience examines religious experience with regard to its lived interiority in light of the problem of the ego

cogito including the recent research on the embodiment of subjectivity and phenomenological materiality volume i also sheds light on religious experience in regard for the problems of its constitution passive synthesis the world and otherness volume ii doxastic perspectives in the phenomenology of religious experience addresses the phenomenology of revelation shows how different approaches treat the question of essence in religious experience i e what is it that makes religious experience religious and demonstrates how religious experience contributes to the psychological horizon of meaning the book identifies the growing edges in the phenomenological research of religious experience and is useful for psychologists philosophers and theologians alike the two volumes offer an excellent interdisciplinary introduction to the phenomenon of religious experience the case studies presented in them are arranged under the central topics of self alterity revelation and psychological aspects of religious experience and provide outstanding examples of applied phenomenology hans rainer sepp charles university prague and central european institute of philosophy in the context of the return of religion this book offers both a timely and necessary contribution to confront the peculiarities of religious experience providing readers with applied phenomenological descriptions in an interdisciplinary spirit these debates will prove stimulating for a resurgent field of research that is starting to refine its conceptual devices and methodological presuppositions university of vienna

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since its founding by Jacques Waardenburg in 1971 Religion and Reason has been a leading forum for contributions on theories theoretical issues and agendas related to the phenomenon and the study of religion topics include among others category formation comparison ethnophilosophy hermeneutics methodology myth phenomenology philosophy of science scientific atheism structuralism and theories of religion from time to time the series publishes volumes that map the state of the art and the history of the discipline

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