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originally published between 1975 and 2003 the essays included in humanism venice and women reflect margaret I king s distinct but interlocking scholarly interests humanism and venice women and humanism and women of the italian renaissance the first part focuses on defining the key characteristics of venetian as opposed to other italian humanisms with an analysis of gramscian theory about the historical role of intellectuals as an aid to understanding humanism in venice followed by essays on three venetian humanists who wrote about family relationships or the need to avoid them the third section introduces the major renaissance women humanists and analyzes the relation of their work to that of male humanists along with an essay on renaissance mothers of sons in italy and beyond crossing

boundaries of region and gender and the subdisciplines of intellectual and social history these essays are provocative in themselves while demonstrating how shifting historiographical contexts encourage scholars to view the historical record in new and fruitful ways

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c è stato un tempo in cui il mondo creato dalle tre sorelle le dee dragonesse custodi dell ordine e dell armonia era popolato da uomini e draghi che vivevano in pace e prosperavano su di loro vegliavano i draghi astrali phuram e datura il sole e la luna che assicuravano l equilibro tra le forze del bene e quelle del male perché nel desolato regno di chatundra vivevano le orribili creature fedeli a drydd il malvagio drago d ambra relegato dalle sorelle nell oscurità degli abissi marini poi un giorno phuram aveva tradito le sorelle e si era alleato con i draghi di chatundra scatenando una guerra che dopo millenni di battaglie morte e distruzione non è ancora conclusa ormai l ultima speranza è rappresentata da un antica profezia saranno necessari tredici uomini tredici orfani marchiati dall artiglio di drago per sconfiggere I esercito del male e riportare nel mondo la pace ma nessuno sa chi siano i prescelti e le due stirpi di draghi lottano per individuarli il compito di scovare e aiutare i tredici viene affidato ai raccoglitori pronti a ogni sacrificio pur di far trionfare il bene contro di loro però si erge il principe cadavere crudele e astuto comandante delle creature degli abissi che ha come unico scopo quello di trovare e uccidere gli eletti a uno a uno

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