

Cariyeler Baclar Yurttalar

The Turkish AK Party and its Leader
Consciousness, Theatre, Literature and the Arts 2015
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Feminizm Kendi Aras nda
New Perspectives on Turkey
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Bursa Kültür Sanat ve Turizm Vakf
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after landslide electoral victories two referenda and a presidential election thirteen years of ak party rule have shattered many myths regarding turkey s politics and the nature of the party itself this book argues that the last thirteen years are best understood via the ak party s interaction with the social political realm it focuses on criticism dissent and opposition from prominent organized groups in turkish society which themselves represent significantly different traditions ideologies and interests bringing together specialists from across the field its chapters explore key societal actors to reveal the dynamics behind the last decade of ak party rule overall the book throws light on the extent to which the government s characters trajectories policies and leadership style have been interactively shaped by opposition and dissent exploring the historically unprecedented and politically controversial rule of the ak party as well as the relationship between modern societal groups and a government driven by a

conservative islamic tradition this book is a valuable resource for students and scholars of turkish studies as well as politics more generally

this book brings together essays based on papers presented at the 6th international conference on consciousness theatre literature and the arts ctla held from june 10 to 12 2015 at st francis college brooklyn heights new york the conference was attended by seventy delegates from twenty countries across the world the twenty three essays collected here come from delegates from twelve of those countries the range of contributions reflects the variety of material presented and discussed at the conference across the fields of philosophy literature fine arts music dance performance and theatre the book the sixth in the series will appeal to the growing international community of researchers active and interested in the study of literature theatre and the arts from a consciousness studies perspective

din ve gelenekle kurulan ba n muhafazak r zihniyet d nyas n hangi y nlerden kavrad  n - z mlemede aile kurumu ve anne evlat e k z karde kom u arkada ili kileriyle ya da bir dini gruba aidiyet bak m ndan kad nlar n merkezi konumda olmas na mukabil toplumsal cinsiyet kal p yarg lar di il referanslar ikincil bir konuma iter kad nlar n toplumsal g r n rl   n  ve bu kitaba konu olan  st gelir grubu dindar kad nlar n g ndelik hayat n s n fsal referanslardan ba ms z de erlendirmek m mk n de ildir refah muhiti kapitalist  retim t ketim -ark n d nd ren ayr ma dinamiklerinin  retti i ayn zamanda bir rant alan olan yerle im modellerinde mahalleden kopu u ve g venlikli yerle im alanlar nda l ks donat larla m stakil evlerde do ayla i- i-e ya am y neli ini temsil etmektedir maddi olanaklardaki benzerlik  st gelir grubunun zihniyet d nyas n n ba da k oldu unu do rulamazken kentsel mek nsal ve zihinsel ayr ma unsurlar n n -er-eveledi i dindar kad n profilinin m reffeh ko ullar n n ele tiri oda na d n  mesi ve muhafazak rla ma d nyevile me ba l klar yla tart  lmas reva-tad r toplumsal ger-ekli e odaklanan bu -al ma ise refah muhitinde dindar kad n hayat n nas l ya yor zihniyet d nyas onu alternatif bir kamuya m dahil ediyor bedenini rollerini ili kilerini tercihlerini zevklerini ayr t ran unsurlar neler gibi sorular n odakland  ya am alan ndaki esas  zneyi yani akt rlerin anlat s n da d hil ederek de erlendirilmesine olanak sa l yor

kahraman kad n oldu unda yolculuk hik yeleri mutlu sonla bitmez pek kad nlar n yolculuklar ta ba tan bir kad n n yola - kmas n n uygunsuzlu undan itibaren zordur zordur canavarlarla sava rken bile bir yandan d ku len kan temizlemeleri da n kl toparlay p korkanlar yat t rmalar yaral lara el uzatmalar gerekir yu ru yu p gidemezler gitseler ak llar arkada kal r bana  yle geliyor ki yola - kan bir kad nsa ge-ip gitmiyor da bir par-as hep geride kal yor yani sadece akl kalm yor izi de kal yor diyelim kendisine bu yu lu iksiri verecek ya l cad yla kar la t iksiri al p yoluna devam etmiyor da kad nla konu uyor ona anlat yor onu dinliyor sadece kahraman d nu u p bu yu mu yor yola cad ya da bir hat ra b rak yor kendine kahraman l k kad nlara g re de il kad n kad n n yurdudur s zu bana hep b yle bir anlam du u ndu ru yor aksu bora dan feminizmin tart ma gu ndeminde yolculuk yapan yaz lar geze geze baka baka tu rkiye de kad n hareketinin ve feministlerin 1980 lere uzanan deneyimini hat rlayarak

kadınların temsili meselesinde bu türün kolları toplandı k havasın n dına - karak kadın tiplerini kadın karakterleri ve kadınlarla ilgili bu türün tasnifleri kurcalay p neyi anlattı klar na veya neyi anlatamadı klar na bakarak du nyan n dört bir yandan bamba ka kadınların deneyimlerine ne eli bir merakla a- larak feminizm kendi aralarında ele tiri ve özele tiriye de er bilmenin ve takdir etmenin sevinciyle birle tiriyor

türkiye de kadın ve -ocuk eme i ile i gücü piyasasında her iki emek gücünün kullan lma bi-imlerinin dönüşümü ferhunde Özbay n uzun dönemli ara t rma faaliyetlerinin önemli bir bölümünü olu turuyordu bu ara t rmalar 19 yüzy ldan günümüze uzanan tarihsel seyri i-inde hanei-i ve hane d nda kadın ve -ocuk eme inin kullan lma bi-imlerinin dönüşümü k rsal emek ile kentsel emek arasında yarat lan ayr m keskin devaml l k ve k r lmalar -e itli sosyal s n f dinamiklerinin ortaya - k ve bu dinamiklerin ekillendirdi i toplumsal hayatla birlikte ele al nmaktadır bu kitapta derlenen makaleler sosyolojik ve tarihsel dönüşümünü sosyal bilimlerin de uzun süre ihmal etti i kadın ve -ocuk eme i -al malar n n türkiye deki ufuk a- c örneklerindendir kadın eme i ferhunde Özbay n 1979 2011 arasında yay mlanm makalelerinden olu uyor dostlar meslekta lar ö rencileri ve -al malar ndan etkilenmi ara t rmac lar n sunu lar ve a- klay c notlar Özbay n uzun y llara yay lan ara t rmalar n n onun arzu edece i eilde kolektif bir bi-imde okurla bulu mas n sa l yor saniye dedeo lu ay e durakba a y ld z ecevit pek lkkaracan ve emsa Özar n katkı lar yla

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Ülkemizde kadın ara t rmalar nda son y llarda ku kusuz -ok yol al nd ancak bu ara t rmalar n toplumbilim -al malar na getirebilece i ele tirel bak gözard eden zihniyetin a ld söylenemez deniz kandiotti nin 1975 1995 y llar arasında yazd se-ilmi yaz lar n i-eren cariyeler bac lar yurtta lar bu alanda -ok önemli a- lmlar getiriyor k rsal kentsel dönüşümün cinsiyet rollerine etkisi kemalist feminizmin anlam cinsiyet rollerinin milliyet-ilik devlet ve slam ba lam nda sorgulanmas erkek kimliklerinin toplumda iktidar ve egemenli in kurumsalla mas yla ba lant s ataerkilli in kadınların yan s ra erkekler üzerindeki bask c l kadın terimi yerine önerilen toplumsal cinsiyet kavram n n olanaklar bu kavram n modernlik anlay lar -er-evesinde irdelenmesi gibi pek -ok konuyu tart maya a- yor cariyeler bac lar yurtta lar kadın ara t rmalar alan nda -al an yapanların yan s ra türkiye deki de i en dinamikleri kavramaya -al an okurlar n da ilgisini -ekecek -ok de erli bir kaynak arka kapak

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despite concentrated research and important legislative milestones on gender equality over the past quarter century gender related disparities in science technology and

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