

Priests of Creation²¹ Postcolonial Poetry and the Environment Women and the Gothic
 John Chryssavgis Pramod K. Nayar Avril Horner
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based on a constructive reading of scripture the apostolic and patristic traditions and deeply rooted in the sacramental experience and spiritual ethos of the orthodox church john zizioulas offers a timely anthropological and cosmological perspective of human beings as priests of creation in addressing the current ecological crisis given the critical and urgent character of the global crisis and by adopting a clear line of argumentation zizioulas describes a vision based on a compassionate and incarnational conception of the human beings as liturgical beings offering creation to god for the life of the world he encourages the need for deeper interaction with modern science from which theology stands to gain an appreciation of the interconnection of every aspect of materiality and life with humankind the result is an articulate and promising vision that inspires a new ethos or way of life to overcome our alienation from the rest of creation

The text is a dense, repetitive sequence of characters, likely a placeholder or a corrupted version of the original content. It consists of multiple lines of text, each line containing a series of characters that appear to be a mix of letters and symbols. The text is not legible as it does not form recognizable words or sentences.

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examining a wide variety of poets from the last three decades of the 20th century to the present from asian african south american and settler colonies such as canada and australia pramod k nayar maps a poetry of ecological care vulnerability and resilience while environmental fiction has been widely studied environmental poetry has not received the same level of attention in postcolonial poetry and the environment nayar studies the work of over 50 poets from the global south and the formerly colonized including john kinsella tanure ojaide linda hogan kofi awonoor okot p bitek ben okri and sherwin bitsui he traces an ecological consciousness that cuts across human and nonhuman living and non living domains this book is interested in the making unmaking and remaking of worlds and meanings in the age of cataclysmic climate shifts while aware of the histories that fashioned the planet in unjust and unequal ways and to which the poets bear witness as well as proposing alternative ways of seeing and meaning making

a re assessment of the gothic in relation to the female the feminine feminism and post feminismthis collection of newly commissioned essays brings together major scholars in the field of gothic studies in order to re think the topic of women and the gothic the 14 chapters in this volume engage with debates about female gothic from the 1970s and 80s through second wave feminism theorisations of gender and a long interrogation of the women category as well as with the problematics of post feminism now itself being interrogated by a younger generation of women the contributors explore gothic works from established classics to recent films and novels from feminist and post feminist perspectives the result is a lively book that combines rigorous close readings with elegant use of theory in order to question some ingrained assumptions about women the gothic and identity key featuresrevitalises the long running debate about women the gothic and identityengages with the political agendas of feminism and post feminismprioritises the concerns of woman as reader author and criticoffers fresh readings of both classic and recent gothic works

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