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 Carceral Apartheid
 Colored Women Sittin' on High
 Black Movement
 Democracy Is
 Awkward
 Blacks against Brown
 Advanced Materials & Processes
 Mischa Honeck Thomas Hal Phillips
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originally published in 1950 the long out of print novel the bitterweed path was rediscovered in 1996 with the support of john howard s critical introduction in the years since new generations have witnessed its subtle yet daring contribution to southern gay literature this 75th anniversary edition includes a new foreword by john howard and a new afterword by harry thomas jr that provide fresh insight into the workings of race class and queerness in this enduring novel in the bitterweed path thomas hal phillips vividly recreates rural mississippi at the turn of the twentieth century in elegant prose he draws on the old testament story of david and jonathan and writes of the friendship and love between two boys one a sharecropper s son and the other the son of the landlord and the complications that arise when the father of one of the boys falls in love with his son s friend defying stereotypes about both mississippi and the 1950s the bitterweed path challenges conceptions of the us south as a place devoid of queerness and reimagines it as alive with same sex desire

it is impossible to deny the impact of lies and white supremacy on the institutional conditions in us prisons there is a particular power dynamic of racist intent in the prison system that culminates in what brittany friedman terms carceral apartheid prisons are a

microcosm of how carceral apartheid operates as a larger governing strategy to decimate political targets and foster deceit disinformation and division in society among many shocking discoveries friedman shows that beginning in the 1950s california prison officials declared war on imprisoned black people and sought to identify black militants as a key problem creating a strategy for the management segregation and elimination of these individuals from the prison population that continues into the present day carceral apartheid delves into how the california department of corrections deployed various official clandestine and at times extralegal control techniques including officer alliances with imprisoned white supremacists to suppress black political movements revealing the broader themes of deception empire corruption and white supremacy in american mass incarceration drawing from original interviews with founders of black political movements such as the black guerilla family white supremacists and a swath of little known archival data friedman uncovers how the us domestic war against imprisoned black people models and perpetuates genocide imprisonment and torture abroad

from blue note turmoil to grace note power black women preachers stand tall in colored women sittin on high melanie r hill offers a new perspective on the art of the sermon in african american literature music and theology drawing on the womanist cadence of alice walker in literature and the rhythmical flow of named womanist theologians hill makes interventions at the intersections of african american literary criticism music and religious studies pushing against the patriarchal dominance that often exists in religious spaces hill argues that black women s religious practice creates a sermonic space that thrives inside and outside the church allowing for a critique of sexism and anti black racism she examines literature by writers such as zora neale hurston and james baldwin music by aretha franklin and ms lauryn hill and sermons by theologians ruby sales and vashti m mckenzie and she takes readers into a sermonic artwork of artists preachers and freedom movement activists who are as hill contends the greatest virtuosic alchemists of our time

the great migration of african americans from the south to northern and western cities between 1915 and 1970 fundamentally altered the political social and cultural landscapes of major urban centers like new york chicago philadelphia and detroit and changed the country as well by the late twentieth century black people were mayors police chiefs and school superintendents often at parity and

sometimes overrepresented in municipal jobs in these and other cities which were also hubs for black literature music film and politics since the 1970s migration patterns have significantly shifted away from the major sites of the great migration where some iconic black communities have been replaced by mostly non black residents although many books have examined black urban experiences in america this is the first written by historians focusing on the post great migration era it is centered on numerous facets of black life including popular culture policing suburbanization and political organizing across multiple cities in this landmark volume jeffrey o g ogbar and his contributors explore the last half century of african american urban history covering a landscape transformed since the end of the great migration and demonstrating how cities remain dynamic into the twenty first century contributors are stefan m bradley scot brown tatiana m f cruz tom adam davies lashawn harris maurice j hobson shannon king melanie d newport jeffrey o g ogbar brian purnell j t roane chanelle rose benjamin h saracco and fiona vernal

in uncertain times confronting pressing problems such as racial oppression and the environmental crisis requires everyday people to come together and wield political power for the greater good yet as michael rosino shows progressive political organizations in the united states have frequently failed to achieve social change why rosino posits that it is because of the unwillingness of white progressives at the grassroots level to share power with progressives of color using rich ethnographic data rosino focuses on participants in a real grassroots progressive political party in the northeastern united states while the organization s goals included racial equity and the inclusion of people of color its membership and leadership remained disproportionately white and the group had mixed success in prioritizing and carrying out its racial justice agenda by highlighting the connections between racial inequality grassroots democracy and political participation rosino weaves in the voices and experiences of party members and offers insights for building more robust and empowering spaces of grassroots democratic engagement

brown v board of education of topeka kansas 1954 is regarded as one of the most significant civil rights moments in american history historical observers have widely viewed this landmark supreme court decision as a significant sign of racial progress for african americans however there is another historical perspective that tells a much more complex tale of black resistance to the naacp s decision to pursue desegregating america s public schools this multifaceted history documents the intra racial conflict among black

topekans over the city s segregated schools black resistance to school integration challenges conventional narratives about brown by highlighting community concerns about economic and educational opportunities for black educators and students and black residents pride in all black schools this history of the local story behind brown v board contributes to a literature that provides a fuller and more complex perspective on african americans and their relationship to black education and segregated schools during the jim crow era

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