

Proceedings of IAC 2018 in ViennaGeospatial and Transport Modeling in Stroke Service PlanningJuan Rena and the Frontiers of Spanish Empire, 1500–1540EugeniaUtopia in the AnthropoceneGerhard SchröderFestival Culture in the World of the Spanish HabsburgsBibliografia nazionale italiana1182-15161516-15191226-15161515-1516 Group of Authors Thanh G. Phan Jose M. Escribano-Páez Valdeir D. Del Cont Michael Harvey Nicole Kaspari Fernando Checa Cremades A. von Dommer

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international academic conferences teaching learning and e learning iac tlel 2018 and management economics and marketing iac mem 2018 and engineering transport it and artificial intelligence iac etitai 2018

this book explores the political construction of imperial frontiers during the reigns of ferdinand the catholic and charles v in the iberian peninsula and the mediterranean contrary to many studies on this topic this book neither focuses on a specific frontier nor attempts to provide an overview of all the imperial frontiers instead it focuses on a specific individual juan rena 1480 1539 this venetian clergyman spent 40 years serving the king in several capacities while travelling from the maghreb to northern spain from the pyrenees to the western fringes of the ottoman empire by focusing on his activities the book offers an account of the spanish empire s frontiers as a vibrant political space where a multiplicity of figures interacted to shape power relations from below furthermore it describes how merchants

military officers nobles local elites and royal agents forged a specific political culture in the empire's liminal spaces through their negotiations and cooperation but also through their competition and clashes they created practices and norms in areas like cross cultural diplomacy the making of the social fabric the definition of new jurisdictions and the mobilization of resources for war

este livro trata da eugenia enquanto um campo de produção de conhecimento estruturado em pressupostos teóricos práticas sociais e laboratoriais com o propósito de intervir na constituição biológica humana em estreita sintonia com os debates sobre hereditariedade na passagem do século XIX para o XX em um solo epistemológico marcado por ideologias racistas e discriminatórias

utopia in the anthropocene takes a cross disciplinary approach to analyse our current world problems identify the key resistance to change and take the reader step by step towards a more sustainable equitable and rewarding world it presents paradigm shifting models of economics political decision making business organization and leadership and community life these are supported by psychological evidence utopian literature and inspirational changes in history the anthropocene is in crisis because human activity is changing almost everything about life on this planet at an unparalleled pace climate change the environmental emergency economic inequality threats to democracy and peace and an onslaught of new technology these planetwide risks can seem too big to comprehend let alone manage our reckless pursuit of infinite economic growth on a finite planet could even take us towards a global dystopia as an unprecedented frenzy of change grips the world the case for utopia is stronger than ever an effective change plan requires a bold imaginative vision practical goals and clarity around the psychological values necessary to bring about a transformation this book will be of great interest to students and scholars of the environmental humanities sustainability studies ecological economics organizational psychology politics utopian philosophy and literature and all who long for a better world

die sozialdemokratisch grüne regierung unter führung gerhard schröders war angetreten mit den versprechen und dem wählerauftrag die lebensverhältnisse breiter bevölkerungsschichten qualitativ zu verbessern soziale gerechtigkeit nach 16 jahren kanzlerschaft von helmut kohl wiederherzustellen und die arbeitslosigkeit signifikant zu senken doch dann entpuppte sich die reformpolitik als massivstes sozialkürzungs und umverteilungsprogramm zu lasten einer mehrheit der eigenen anhänger und wählerschaft seit bestehen der bundesrepublik deutschland auf basis einer leadership analyse wird den ursachen für die widersprüchlichkeit zwischen

den sozialen Worten und praktischen Taten in Schröders Regierungszeit nachgegangen

In recent years there has been an increasing interest in early modern festivals. These spectacles articulated the self image of ruling elites and played out the tensions of the diverse social strata responding to the growing academic interest in festivals. This volume focuses on the early modern Iberian world in particular. The spectacles staged by and for the Spanish Habsburgs. The study of early modern Iberian festival culture in Europe and the wider world is surprisingly limited compared to the published works devoted to other kingdoms. At the time there is a clear need for scholarly publications to examine festivals as a vehicle for the presence of Spanish culture beyond territorial boundaries. The present book responds to this shortcoming. Festivals and ceremonials played a major role in the Spanish world through them local identities as well as a common Spanish culture made their presence manifest within and beyond the peninsula through ephemeral displays, music and print. Local communities often conflated their symbols of identity with religious images and representations of the Spanish monarchy. The festivals, fiestas in Spanish materialized the presence of the Spanish diaspora in other European realms. Royal funerals and proclamations served to establish kingly presence in distant and not so distant lands. The socio-political, religious and cultural nuances that were an intrinsic part of the territories of the empire were magnified and celebrated in the Spanish festivals in Europe, Iberia and overseas vicerealties. Following a foreword and an introduction, the remaining 12 chapters are divided up into four sections. The first explores Habsburg visual culture at court and its relationship with the creation of a language of triumph and the use of tapestries in festivals. The second part examines triumphal entries in Madrid, Lisbon, Cremona, Milan, Pavia and the New World. The third deals with the relationship between religion and the empire through the examination of royal funerals, hagiography and calendric celebrations. The fourth part of the book explores cultural, artistic and musical exchange in Naples and Rome. Taken together, these essays contribute further to our growing appreciation of the importance of early modern festival culture in general and their significance in the world of the Spanish Habsburgs in particular.

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