

Post-war Architecture between Italy and the UK  
 Paradise from behind the Iron Curtain Lorenzo Ciccarelli Miklós Péti  
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 Paradise from behind the Iron Curtain *Lorenzo Ciccarelli Miklós Péti*

Italy and the UK experienced a radical reorganisation of urban space following the devastation of many towns and cities in the second world war the need to rebuild led to an intellectual and cultural exchange between a wave of talented architects urbanists and architectural historians in the two countries post war architecture between Italy and the UK studies this exchange exploring how the connections and mutual influences contributed to the formation of a distinctive stance towards internationalism notwithstanding the countries contrasting geographic and climatic conditions levels of economic and industrial development and social structures topics discussed in the volume include the influence of Italian historic town centres on British modernist and brutalist architectural approaches to the design of housing and university campuses as public spaces post war planning concepts such as the precinct the tensions between British critics and Italian architects that paved the way for British postmodernism and the role of architectural education as a melting pot of mutual influence it draws on a wealth of archival and original materials to present insights into the personal relationships publications exhibitions and events that provided the crucible for the dissemination of ideas and typologies across cultural borders offering new insights into the transcultural aspects of European architectural history in the post war years and its legacy this volume is vital reading for architectural and urban historians planners and students as well as social historians of the European post war period

Paradise from behind the Iron Curtain provides a detailed survey of the key responses to Milton's work in Hungarian state socialism the four decades between 1948 and 1989 saw a radical revision of previous critical and artistic positions and resulted in the emergence of some characteristically Eastern European responses to Milton's works critical and artistic

appraisals of milton s works in the communist era proved more controversial than receptions of other major western authors on the one hand milton s participation in the civil war earned him the title of a revolutionary hero on the other hand religious aspects of his works were often disregarded and sometimes proactively suppressed ranging through all the genres of milton s oeuvre as well as the critical tradition the book highlights these diverging responses and places them in the wider context of socialist cultural policy in addition the author presents the full hungarian script of the 1970 theatrical performance of milton s paradise lost the first of its kind since the work s publication including a parallel english translation which enables a deeper reflection on milton s original theodicy and its possible interpretations in communist hungary

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